

FW: Climate Plan

Climate <Climate@montgomerycountymd.gov>

Mon 1/25/2021 6=31 PM

To: [REDACTED]

-----Original Message-----

From: Gary Costello [REDACTED]

Sent: Tuesday, December 15, 2020 9=14 AM

To: Climate <Climate@montgomerycountymd.gov> Subject: Climate Plan

[EXTERNAL EMAIL]

I may have missed it but don't see incentives for purchasing electric vehicles and/or charging stations. Also an expansion of free charging stations seems important for those residing in multifamily residents with no chargers. Offer an incentive to condo buildings as a plus.

[<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.montgomerycountymd.gov%2Fmcg%2FResources%2FImages%2Fstay-home-covid19.jpg&data=04%7C01%7CSarah.Kallgren%40montgomerycountymd.gov%7C70295603729440b6d7f708d8c18966aa%7C6e01b1f9b1e54073ac97778069a0ad64%7C0%7C0%7C637472143160131298%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IjEhaWwiLCJXVCI6Mn0%3D%7C1000&reserved=0>]

For COVID-19 Information and resources, visit: <https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.montgomerycountymd.gov%2FCOVID19&data=04%7C01%7CSarah.Kallgren%40montgomerycountymd.gov%7C70295603729440b6d7f708d8c18966aa%7C6e01b1f9b1e54073ac97778069a0ad64%7C0%7C0%7C637472143160131298%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IjEhaWwiLCJXVCI6Mn0%3D%7C1000&reserved=0>

[%7C1000&sdata=o%2FLmXoIMLnuXQGP93o%2BJe%2Bj7OS6URxwM%2FtJz9r8OYeg%3D&reserved=0>](#)