

**BOARD OF APPEALS  
for  
MONTGOMERY COUNTY**

**Stella B. Werner Council Office Building  
100 Maryland Avenue, Room 217  
Rockville, Maryland 20850  
(240) 777-6600**

<http://www.montgomerycountymd.gov/boa/>

**WORKSESSION MINUTES**

**Second Floor Davidson Memorial Hearing Room**

**Wednesday, November 18, 2015**

**ACTION ITEMS:**

1. Minutes of October 28, 2015 Worksession.

Action: Approved, (SBB/ESR, 4-0).

2. **CBA-181(CBA-698; CBA-698-A, CBA-1101) Petition of Fairland Adventist Nursing and Rehabilitation Center**, (Nursing home and Rehabilitation Center). Letter to the Board from FC-GEN Real Estate, LLC, and Erin C. Ibele, Executive Vice President, Head of Human Capital and Corporate Secretary, requesting transfer of the special exception.

Action: Granted the transfer of the special exception, (ESR/JHP, 4-0).

3. **CBA-1581 (CBA-2156; S-44), Petition of Springbrook Adventist Nursing and Rehabilitation Center** (Nursing home and Rehabilitation Center). Letter to the Board from New Hampshire Avenue, LLC and Cleatus Health, LLC, requesting transfer of the special exception.

Action: Granted the transfer of the special exception, (JHP/SBB, 4-0).

4. **CBA-2033, Petition of Washington Adventist Nursing and Rehabilitation Center, Inc**, (Nursing home and Rehabilitation Center). Letter to the Board from FC-GEN Real Estate, LLC, and Erin C. Ibele, Executive Vice President, Head of Human Capital and Corporate Secretary, requesting transfer of the special exception.

Action: Granted the transfer of the special exception, (JHP/ESR, 4-0).

5. **S-274-D, Petition of Suburban Hospital** (Hospital). Letter to the Board from Erin E. Girard, Esquire, submitting the recorded Transportation Management Plan.

Action: Re-opened the record to accept Ms. Girard's letter with attachment, (SBB/ESR, 4-0).

6. **S-538-C, Petition of The Aspen Hill Club**, (Private Club and Service Organization). Letter to the Board from Danielle Bouchard, submitting the annual report.

Action: Re-opened the record to accept Ms. Bouchard's letter with attachment, (ESR/JHP, 4-0).

7. **S-630, Petition of St. Luke's House, Inc.** (Group residential Facility). Memorandum to the Board from Barbara Cox, Inspector, Department of Permitting Services, recommending revocation of the special exception as the property has been rezoned and the use is now permitted.

Action: Revoked as use is permitted in the zone, (SBB/JHP, 4-0).

8. **S-631, Petition of St. Luke's House, Inc.** (Group residential Facility). Memorandum to the Board from Barbara Cox, Inspector, Department of Permitting Services, recommending revocation of the special exception as the property has been rezoned and the use is now permitted.

Action: Revoked as use is permitted in the zone, (JHP/ESR, 4-0).

9. **S-2668, Petition of Taiwan Culture Center, Inc.**, (Service Organization). Letter to the Board from Tai L. Huang, President, submitting the annual report and minutes of the Community Liaison Council meetings.

Action: Re-opened the record to accept Mr. Huang's letter with attachment, (JHP/SBB, 4-0).

10. **S-2755, Petition of Jeff and Rachel Thompson** (Accessory Apartment). Letter to the Board from Christopher Larsen, requesting transfer of the special exception.

Action: Granted the transfer of the special exception, (ESR/JHP, 4-0).

11. **S-2762, Petition of SBA Structures, Inc., and Verizon Maryland Inc.**, (Telecommunications Facility). Memorandum to the Board from Lynn Robeson, Hearing Examiner.

Action: (a) Re-opened the record to accept Ms. Lynn's memorandum; (b) dismissed the case with prejudice and no refund, (ESR/JHP, 4-0).

**DECISION ITEM:**

12. **S-2877, Petition of Mount Jezreel Baptist Church**, (Housing, Elderly & Handicapped). Hearing Examiner's Report and Recommendation.

Action: (1) Adopted the Hearing Examiner's Report and Recommendation, (2) granted the special exception with conditions (SBB/JHP, 4-0).

**Board Members**

Carolyn J. Shawaker, Chair  
John H. Pentecost, Vice Chair  
Stanley B. Boyd  
Edwin S. Rosado  
Bruce A. Goldensohn - ABSENT

**Staff**

Barbara Jay, Associate County Attorney  
Katherine Freeman, Executive Director

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**WORKSESSION ADDENDUM**

**Second Floor Davidson Memorial Hearing Room**

**Wednesday, November 18, 2015**

**ACTION ITEM:**

**1. S-687-F, S-687-G, PETITION OF THE BULLIS SCHOOL** (Private Educational Institution) – Letter from Soo Lee-Cho, Esquire, requesting an administrative modification.

Action: Granted the administrative modification, (JHP/ESR, 4-0).

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