

**BOARD OF APPEALS
for
MONTGOMERY COUNTY**

100 Maryland Avenue, Room 217
Rockville, MD 20850
(240) 777-6600

<https://www.montgomerycountymd.gov/boa/>

WORKSESSION MINUTES

Wednesday, November 1, 2023, 9:30 a.m.

ACTION ITEMS:

1. Worksession Minutes of October 18, 2023.

Action: Approved, (RM/CH, 5-0).

- 2. CBA-2202, Petition of American Podiatric Medical Association (APMA)** (An Eleemosynary and Philanthropic Institution). Letter to the Board from Francoise M. Carrier, Esquire, on behalf of the Diener School, requesting the revocation of this special exception. The Diener School is under contract to purchase the subject property, and has received approval for a conditional use to allow relocation of the School to that property.

Located at 9310-9314 Old Georgetown Road, Bethesda, Maryland.

Action: Revoked this special exception as abandoned with condition, (JHP/RM, 5-0).

- 3. CBA-2643-A, Petition of Nature Forward, Inc.** (An Eleemosynary and Philanthropic Institution, and a Scientific Society Headquarters). Email to the Board from Amy Ritsko-Warren, Deputy Director for Administration, Nature Forward, submitting the Minutes of the Community Liaison Council meetings for 2023.

Located at 8940 Jones Mill Road, Chevy Chase, Maryland.

Action: Re-opened the record to receive Ms. Ritsko-Warren's submission, (JHP/CH, 5-0).

- 4. CU 22-07, Petition of Chapingo, LLC** (Landscape Contractor). Letter to the Board from Sean Hughes, Esquire, requesting reconsideration of the Board's September 29, 2023, Opinion denying oral argument and denying this Conditional Use. Also included are requests to participate in oral argument from Caroline Taylor, Thomas Hartsock, and Tim and Jackie Hunt. Also included is a Petition for Judicial Review filed by the Petitioner on October 16, 2023.

Located at 12120 Prices Distillery Road, Damascus, Maryland.

Action: Denied the request for reconsideration for lack of jurisdiction, (JHP/RM, 5-0).

- 5. S-538-C, Petition of Aspen Hill Club** (Private Club). Letter to the Board from Danielle Bouchard, General Manager, submitting the Club's Annual Report. *Located at 14501 Homecrest Road, Silver Spring, Maryland.*

Action: Re-opened the record to receive Ms. Bouchard's submission, (JHP/RM, 5-0).

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