

MONTGOMERY COUNTY COUNCIL

In Committee

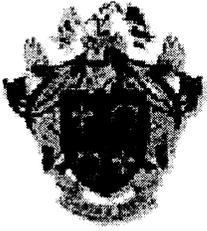
The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

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|---|--|---|--|
| <u>Education (ED)</u>
Michael Subin, Chair
Howard Denis
Michael Knapp | <u>Health & Human Services & Cultural Affairs (HHS)</u>
George Leventhal, Chair
Steven Silverman
Thomas Perez | <u>Homeland Security Committee (HSC)</u>
Michael Knapp, Chair
George Leventhal
Nancy Floreen | <u>Management & Fiscal Policy (MFP)</u>
Marilyn Praisner, Chair
Phil Andrews
Howard Denis, Lead Member for Personnel |
| <u>Planning, Housing & Economic Development (PHED)</u>
Steven Silverman, Chair
Marilyn Praisner
Nancy Floreen | <u>Public Safety (PS)</u>
Phil Andrews, Chair
Michael Knapp, Lead Member for Fire and Rescue Services
Michael Subin, Liaison for Crisis Management | <u>Transportation & Environment (T&E)</u>
Nancy Floreen, Chair
George Leventhal
Thomas Perez, Lead Member for Environment | |

Prepared: 4/20/2004 9:42 AM
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PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE

- | | | |
|---------------------------------|--|---|
| ED/HHS
Apr 22 | 9:30 AM - 7CHR
<u>FY05 Operating Budget</u>
(1) • Pre-Kindergarten Services | (Planell) |
| HHS
Apr 22 | 10:00 AM - 7CHR <i>To be televised live on County Cable Montgomery</i>
<u>FY05 Operating Budget</u>
(1) • Department of Health and Human Services <i>(continued)</i> | (Planell/McGuire) |
| ED
Apr 22 | 10:30 AM - 3CCR
<u>FY05 Operating Budget</u>
(1) • CIP: Budget Adjustments - College
(2) • Montgomery College | (Sherer)
(Sherer) |
| MFP
Apr 22 | 2:00 PM - 7CHR
<u>FY05 Operating Budget</u>
(1) • Action - Compensation and Benefits (all agencies)
(2) • Action - Collective Bargaining Agreements
(3) • Quarterly Meeting with County Attorney
(4) • County Attorney | (Farber)
(Faden)
(Faden)
(Sherer) |
| T&E
Apr 22 | 2:15 PM - 3CCR
<u>FY05 Operating Budget</u>
(1) • DPWT: NDA Leases
(2) • DPWT: selected General Fund programs
(3) • PROPOSED CLOSED SESSION to discuss public security, pursuant to Maryland Code, State Government Article, §10-508 (a)(10). Topic is security in county office buildings. <i>3rd floor Council Conference Room</i>
(4) • Washington Suburban Sanitary Commission | (Sherer)
(Sherer)
(Sherer)
(Levchenko) |



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, April 22, 2004

Item Number	Note	Staff
MFP Item #3	There is no material for this item.	Faden
T&E Item #3	Material for this item has been delivered to Councilmembers.	Sherer
