

MONTGOMERY COUNTY COUNCIL

# Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

<p><b><u>Education (ED)</u></b>                  Michael Subin, Chair                  Howard Denis                  Michael Knapp</p>	<p><b><u>Health &amp; Human Services &amp; Cultural Affairs (HHS)</u></b>                  George Leventhal, Chair                  Steven Silverman                  Thomas Perez</p>	<p><b><u>Homeland Security Committee (HSC)</u></b>                  Michael Knapp, Chair                  George Leventhal                  Nancy Floreen</p>	<p><b><u>Management &amp; Fiscal Policy (MFP)</u></b>                  Marilyn Praisner, Chair                  Phil Andrews                  Howard Denis, Lead Member for Personnel</p>
<p><b><u>Planning, Housing &amp; Economic Development (PHED)</u></b>                  Steven Silverman, Chair                  Marilyn Praisner                  Nancy Floreen</p>	<p><b><u>Public Safety (PS)</u></b>                  Phil Andrews, Chair                  Michael Knapp, Lead Member for Fire and Rescue Services                  Michael Subin, Liaison for Crisis Management</p>	<p><b><u>Transportation &amp; Environment (T&amp;E)</u></b>                  Nancy Floreen, Chair                  George Leventhal                  Thomas Perez, Lead Member for Environment</p>	

Prepared: 10/5/2004 9:45 AM  
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**PLEASE CALL 240-777-7900  
 TO CONFIRM THIS SCHEDULE**

- T&E**                      **9:30 AM - 7CHR**
- Oct 7**
- (1) • FY06 WSSC Spending Control Limits (Levchenko)
  - (2) • Amendment to WSSC's FY05-10 CIP, Blue Plains WWTP: Liquid Train Projects, Part II - \$14.2 million for costs related to the McGaughan Company claim (Levchenko)
  - (3) • OLO Report 2004-8, An Interagency Study of Tree Management Practices (Richards)
- ED**                              **9:30 AM - 3CCR**
- Oct 7**
- (1) • University Library for Montgomery County (Planell)
  - (2) • Report - Universities at Shady Grove (Planell)
  - (3) • Supplemental appropriation - Montgomery College- \$2,650,000 for Takoma Park King Street Art Center (Sherer)
  - (4) • Update - MCPS apprentice program (Planell)
- MFP/PS**                      **2:00 PM - 7CHR**
- Oct 7**
- (1) • Review of risk management costs in public safety departments (Sherer)
  - (2) • Review of fleet vehicles in public safety departments (Healy)
- MFP**                              **3:00 PM - 7CHR**
- Oct 7**
- (1) • OLO Report #2004-7, Limited English Proficient Persons: Access to County Government Services (Brown)
  - (2) • Executive Regulation 9-04, Amendments to Personnel Regulations - Multilingual Pay, Service Increment Dates, Annual and Sick Leave, and Promotion (Davidson)
  - (3) • Executive Regulation 33-03, Fuel Energy Tax for Agricultural Producers (Sherer)
- MFP**                              **7:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Oct 7**
- (4) • Forum - Conversation with the community on operating budget process (Farber)