

- MFP**
Mar 14 **2:00 PM - 7CHR**
- **Bill 2-05**, Boards, Committees, and Commissions - General Provisions (Faden)
 - **Bill 3-05**, Boards, Committees, and Commissions - Specific Provisions (Faden)
 - ZTA 05-03, Sign Review Board - Membership and Authority (Faden)
 - HPA 05-1, Enforcement (Faden)
 - Review of Committee Evaluation Review Board (CERB) (Ferber)
- HHS**
Mar 14 **2:00 PM - 3CCR**
- Quarterly Report - Strathmore Hall (Davidson)
 - IBR: Library resources for staffing, materials, and equipment (Davidson)
- T&E**
Mar 17 **9:30 AM - 7CHR**
- To be determined
- PS**
Mar 17 **9:30 AM - 3CCR**
- Fire, Rescue, Emergency Medical Services, and Community Risk Reduction Master Plan (Davidson)
 - Update - MCFRS Apparatus Management Plan (Davidson)
- HHS/MFP**
Mar 17 **2:00 PM - 7CHR**
- Office of Legislative Oversight Report #2005-1, A Study of the County Government's Selection and Funding Practices for Health and Human Services and Community Development Grant Awards (Richards/McGuire)
- PHED**
Mar 21 **9:15 AM - 7CHR**
- ZTA 03-27, Building Height - Measurement (Wilson)
- PS**
Mar 21 **9:30 AM - 3CCR**
- Assistance to individuals following residential fires (Davidson)
 - IBR: Review of MCPD staffing plan (McMillan)
- HSC**
Mar 21 **2:00 PM - 3CCR**
- Update - Urban Area Security Initiative funding and other homeland security grants (Davidson)
 - Briefing - Structure of Department of Homeland Security (Davidson)
- ED**
Mar 24 **9:30 AM - 7CHR**
- To be determined
- HHS/PHED**
Mar 24 **9:30 AM - 3CCR**
- **Bill 36-04**, Commission on Human Rights - Discrimination in Housing - Amendments (Healy)
 - Special needs housing and homelessness (Planell)
- PHED**
Apr 4 **9:15 AM - 3CCR**
- OLO Report #2005-2, Review of Rental License and Common Ownership Communities Registration Fees (Howard)
 - IBR: DHCA issues (Trombka)

- PS**
Apr 4
- 9:30 AM - 7CHR**
- IBR: Review of MCPD staffing plan *(continued)* (McMillan)
 - Fire, Rescue, Emergency Medical Services, and Community Risk Reduction Master Plan (Davidson)
- MFP**
Apr 4
- 2:00 PM - 7CHR**
- FY04 Audit Management Letters and Audit Contract Renewal (Howard)
 - Geographic Information System (all agencies) (Michaelson)
 - Update - GASB (Farber)
 - Public Information Working Group (IPIWG) Work Plan (Lacefield)
- PS/HHS**
Apr 7
- 9:30 AM - 7CHR**
- OLO Report 2005-4, Services to Juvenile Victims and Witnesses of Crime in Montgomery County (Orlansky)
 - Update - Mental Health Services for Children Exposed to Domestic Violence (McMillan)