

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

Education (ED)

Michael Subin, Chair
 Howard Denis
 Michael Knapp

Health & Human Services & Cultural Affairs (HHS)

George Leventhal, Chair
 Steven Silverman
 Thomas Perez

Homeland Security Committee (HSC)

Michael Knapp, Chair
 George Leventhal
 Nancy Floreen

Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair
 Phil Andrews
 Howard Denis, Lead Member for Personnel

Planning, Housing & Economic Development (PHED)

Steven Silverman, Chair
 Marilyn Praisner
 Nancy Floreen

Public Safety (PS)

Phil Andrews, Chair
 Michael Knapp, Lead Member for Fire and Rescue Services
 Michael Subin, Liaison for Crisis Management

Transportation & Environment (T&E)

Nancy Floreen, Chair
 George Leventhal
 Thomas Perez, Lead Member for Environment

Prepared: 7/7/2005 12:13 PM
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PLEASE CALL 240-777-7900
 TO CONFIRM THIS SCHEDULE

PHED

9:15 AM - 3CCR

Jul 11

- (1) • **Bill 9-05**, Buildings - Location in County (Faden)
- (2) • **SRA 05-02**, Lots - Location in County (Faden)
- (3) • Resolution to designate Class I Legacy Open Space properties: Left Fork Headwaters and Mitchell Properties in Colesville (Michaelson)
- (4) • **PROPOSED CLOSED SESSION** for the purpose of considering acquisition of real property for a public purpose and matters related directly thereto, pursuant to Maryland Code, State Government Article, §10-508 (a)(3). Topic is Legacy Open Space acquisitions. (3rd floor Conference Room) (Faden/Michaelson)

MFP

1:30 PM - 6CCR

Jul 11

- (1) • Interviews - Charter Review Commission (Ferber)
- 2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- (2) • Discussion - Collective bargaining process (Faden)
- (3) • Discussion - FY07 budget process (Farber)
- (4) • Review - Operating budget reserve policy (Sherer)
- (5) • Review - Funds and fund balances (Sherer)
- (6) • Review - Loans to and debts owed to General Fund (Sherer)
- (7) • Office of Legislative Oversight's FY06 Work Program (Orlansky)

T&E

9:30 AM - 7CHR

Jul 14

- **Expedited Bill 16-05**, Electricity - Licenses - Exceptions (Faden)
- Executive Regulation 6-05 - Taxicab fines (Faden)
- Executive Regulation 8-05 - Taxicab fees (Faden)

PHED

9:15 AM - 7CHR

Jul 19

- **Expedited Bill 5-05**, Landlord-Tenant Relations - Attorneys' Fees (Faden)
- Quarterly Report - Wheaton Revitalization (Trombka)
- Quarterly Report - Long Branch (Trombka)
- Resolution to establish a Long Branch Advisory Committee of East Silver Spring (Trombka)

- HHS/ED**
Jul 21 **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
• School-based health centers (Planell)
- ED**
Jul 21 **10:15 AM - 7CHR** *To be televised live on County Cable Montgomery*
• OLO Report 2005-6, An Assessment of Language Assistance Services Provided by MCPS to the School Community (Howard)
- HHS**
Jul 21 **10:15 AM - 3CCR**
• To be determined
- HSC**
Jul 21 **2:00 PM - 7CHR**
• Efforts to ban rail transport of certain hazardous materials in congested areas (Davidson)
• Supplemental appropriation to the County Government's FY06 Operating Budget, Various Departments - \$1,902,760 for FFY 2005 Homeland Security Grant Program (Davidson)
• Supplemental appropriation to the M-NCPPC's FY06 Operating Budget - \$34,600 for FFY 2005 Homeland Security Grant Program (Davidson)
- PS**
Jul 25 **9:00 AM - 7CHR** *To be televised live on County Cable Montgomery*
• **Expedited Bill 17-05**, Licenses - Benefit Performances (Faden)
• **Bill 18-05**, Offenses - Public Places (Boucher)
• **Bill 37-04**, Animal Control - Revisions (Healy)
• Executive Regulation 20-04 - Microchipping of Animals (McMillan)
- MFP**
Jul 25 **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
• Quarterly Review - Comcast, Starpower, and Verizon Customer Service (Healy)
• Update on Verizon's Fiber to the Premises Project (Healy)
• Follow up - Maintenance and Infrastructure Task Force (Orlin)



Montgomery County Council
Legislative Information Services

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Monday, July 11, 2005

Item Number	Note	Staff
PHED Item #1&2	This item will be available on Friday, July 8.	Faden
PHED Item #4	Material for this item has been provided to Councilmembers.	Faden/Michaelson
MFP Item #2	This item will be available on Friday, July 8.	Faden