

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

**Education (ED)**

Michael Knapp, Chair  
 Phil Andrews  
 Valerie Ervin

**Health & Human Services (HHS)**

George Leventhal, Chair  
 Duchy Trachtenberg  
 Roger Berliner, Lead Member  
 for Libraries and Cultural Affairs

**Management & Fiscal Policy (MFP)**

Duchy Trachtenberg, Chair  
 Marilyn Praisner  
 Roger Berliner

**Planning, Housing & Economic Development (PHED)**

Marilyn Praisner, Chair  
 Nancy Floreen  
 Marc Elrich

**Public Safety (PS)**

Phil Andrews, Chair  
 Michael Knapp  
 Marc Elrich, Lead Member  
 for Juvenile Issues

**Transportation & Environment (T&E)**

Nancy Floreen, Chair  
 George Leventhal  
 Valerie Ervin, Lead Member  
 for Environment

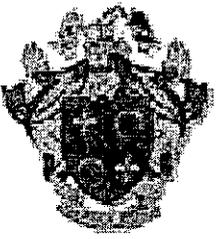
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[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)  
 (Daily updates available on this website)

**PLEASE CALL 240-777-7900  
 TO CONFIRM THIS SCHEDULE**

- PS**                      **11:15 AM - 7CHR**
- Mar 8**                (1) • Supplemental appropriations:
- \$685,710 for the FFY 2006 Homeland Security Grant Program (Davidson)
  - \$1,000,000 for the FFY 2006 Urban Area Security Initiative (Davidson)
- (2) • Fire sprinklers for group homes (Davidson/McMillan)
- (3) • Quarterly Update - Fire Code enforcement (Davidson)
- (4) • Supplemental appropriation - MCFRS - \$1,461,940 for Local Fire and Rescue Departments, FY06 Senator Amoss Fire, Rescue and Ambulance Fund Grant (Davidson)
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- PHED**                      **9:00 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Mar 12**
- Annual Report - MPDU development approval process (McMillan)
  - Review - Report and recommendations of the Ad Hoc Agricultural Policy Working Group (Michaelson)
  - Review - Interim Report on Growth Policy Study (Orlin)
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- HHS**                      **9:30 AM - 3CCR**
- Mar 12**
- Update - Strathmore Hall (Davidson)
  - Resolution to redesignate County's Local Management Board (McGuire)
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- MFP**                      **2:00 PM - 7CHR**
- Mar 12**
- Status Report - Rockville Parking District (Orlin)
  - Briefing - Geographic Information System (all agencies) (Michaelson/Zyontz)
  - Briefing - Annual Report on Energy Policy (Sherer)
  - Resource Conservation Plans (Sherer)
- 
- T&E**                      **2:00 PM - 3CCR**
- Mar 12**                •To be determined

- PS**  
**Mar 15**      **10:00AM - 7CHR**  
• Discussion - New Animal Shelter (McMillan)
- ED**  
**Mar 15**      **2:00 PM - 7CHR**  
• Update - MCPS Financial Management System (McGuire)  
• Special Education background and FY08 budget initiatives (McGuire)
- MFP**  
**Mar 19**      **9:00 AM - 3CCR**  
• Take home car policy, including motor pool vehicle assignments (McGuire)  
• Update - GASB Statements on Other Post-Employment Benefits (OPEB) (Farber)
- T&E**  
**Mar 19**      **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*  
• Advance Taking - Quince Orchard Road Improvements project (Orlin)  
• **Bill 48-06**, Streets and Roads - Comprehensive Revisions (Road Code) (Faden/Orlin)  
• SRA 06-04, Streets and Roads - Design Standards (Faden/Orlin)
- PHED**  
**Mar 19**      **1:30 PM - 7CHR**  
• Discussion - Enterprise Fund (Michaelson)  
• Discussion - Advanced Land Acquisition Revolving Fund (ALARF) (Michaelson)  
• OLO Report 2007-4, Residential Infill Construction: A Review of County Laws, Regulations, and Practices (Howard/Latham)
- PS**  
**Mar 22**      **9:00 AM - 7CHR** *To be televised live on County Cable Montgomery*  
• Park Police Ranger Program (McMillan)  
• Department of Correction and Rehabilitation recidivism study (McMillan)  
• Update - NIMS compliance (Davidson)  
• Update - regional emergency preparedness initiatives (Davidson)
- T&E**  
**Mar 22**      **9:30 AM - 3CCR**  
• **Bill 48-06**, Streets and Roads - Comprehensive Revisions (Road Code) (Faden/Orlin)  
• SRA 06-04, Streets and Roads - Design Standards (Faden/Orlin)
- ED**  
**Mar 26**      **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*  
• Community Use of Public Facilities (CUPF), including FY08 operating budget (Arthur)  
• Supplemental appropriation - Montgomery College - \$1,300,000 for Takoma Park Campus Expansion (Sherer)  
• OLO Report - MCPS workforce data (Orlansky/Bonner-Tompkins)  
• Special appropriation - MCPS' - Qualified Zone Academy Bond Program (Levchenko)
- MFP**  
**Mar 26**      **9:00 AM - 3CCR**  
• Interagency Technology Policy and Coordination Committee (ITPCC) (Toregas)  
• Overview of agencies' FY08 Information Technology requests (Toregas)  
• Interagency Procurement Coordinating Committee (IPCC) (Ferber)  
• Interagency Training Team (McGuire)  
• Interagency Public Information Working Group (IPIWG) (Greenberger)

- HHS**  
**Mar 26**      **2:00 PM - 7CHR**
- Briefing - Arts & Humanities Strategic Plan (Davidson)
  - Discussion - Arts incubator (Davidson)
  - Briefing - Department of Public Libraries Strategic Plan (Davidson)
- PHED**  
**Mar 26**      **2:00 PM - 3CCR**
- Discussion - Parking waivers for senior independent living facilities (Zyontz)
  - Briefing - Rachel Carson Greenway Trail Corridor Plan and Black Hill Regional Park Master Plan (Michaelson)
  - To be determined
- T&E**  
**Mar 29**      **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- **Bill 48-06**, Streets and Roads - Comprehensive Revisions (Road Code) (Faden/Orlin)
  - SRA 06-04, Streets and Roads - Design Standards (Faden/Orlin)
- PS**  
**Mar 29**      **9:30 AM - 3CCR**
- Review of CIP projects (McMillan)
  - Assistance to individuals following residential fires (Davidson)
  - To be determined
- ED/HHS**  
**Mar 29**      **2:00 PM - 7CHR**
- Discussion - Pre-Kindergarten programs (McGuire)
  - Discussion - Universal breakfast (McGuire)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Thursday, March 8, 2007***

Item Number	Note	Staff
PS Item #1	This item will be available on Wednesday, March 7, 2007.	Davidson