

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

**Education (ED)**

Valerie Ervin, Chair  
 Phil Andrews  
 Michael Knapp

**Health & Human Services (HHS)**

George Leventhal, Chair  
 Duchy Trachtenberg  
 Roger Berliner

**Management & Fiscal Policy (MFP)**

Duchy Trachtenberg, Chair  
 Valerie Ervin  
 Phil Andrews, Interim Member

**Planning, Housing & Economic Development (PHED)**

Michael Knapp, Chair  
 Marc Elrich  
 Nancy Floreen

**Public Safety (PS)**

Phil Andrews, Chair  
 Michael Knapp, Interim Member  
 Marc Elrich, Lead Member  
 for Youth Programs

**Transportation, Infrastructure, Energy & Environment (T&E)**

Nancy Floreen, Chair  
 George Leventhal  
 Roger Berliner, Lead Member  
 for Energy and Environment

**Prepared: 4/15/2008 8:36 AM**

www.montgomerycountymd.gov/council  
 (Daily updates available on this website)

**PLEASE CALL 240-777-7900  
 TO CONFIRM THIS SCHEDULE**

**ED  
 Apr 17**

**9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*

**FY09 Operating Budget**

- (2) • Community Use of Public Facilities (Yao)
- (3) • NDA: Montgomery Coalition for Adult English Literacy (MCAEL) (Sherer)
- (4) • Montgomery College (Sherer)

**T&E  
 Apr 17**

**9:30 AM - 3CCR**

- (3) • **Bill 32-07**, Environmental Sustainability - Climate Protection Plan (Mihill)
- (2) • **Expedited Bill 5-08**, Taxes - Personal Property Tax - Electric Generating Equipment (Drummer)
- **FY09 Operating Budget**
- (1) • -Washington Suburban Sanitary Commission (Levchenko)
- (4) • Status Report - Road Code regulations (Orlin)

**PHED  
 Apr 17**

**2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*

**FY09 Operating Budget**

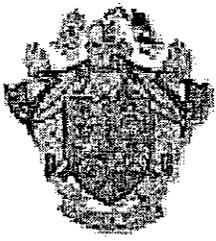
- (1) • NDA: Housing Opportunities Commission (McMillan)
- (2) • NDA: Closing Cost Assistance (McMillan)
- (3) • Housing and Community Affairs, including Housing Initiative Fund (HIF) (McMillan)
- (4) • **CIP adjustment:** Affordable housing acquisition (McMillan)

**MFP  
 Apr 17**

**2:00 PM - 3CCR**

**FY09 Operating Budget**

- (1) • County Executive (Ferber)
- (2) • Public Information Office (Ferber)
- (3) • Ethics Commission (Ferber)
- (4) • NDA: Charter Review Commission (Ferber)
- (5) • Intergovernmental Relations (John)
- (6) • Office of Legislative Oversight and Independent Audit (Orlansky)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Thursday, April 17, 2008***

| Item Number  | Note                                                | Staff    |
|--------------|-----------------------------------------------------|----------|
| T&E Item #3  | This item will be available on Wednesday, April 16. | Mihill   |
| PHED Item #3 | This item will be available on Wednesday, April 16. | McMillan |
| PHED Item #4 | This item will be available on Wednesday, April 16. | McMillan |