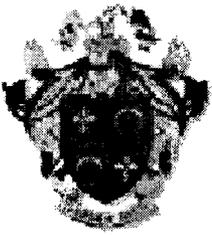




- T&E/PHED**  
**Mar 16**      **1:30 PM - 7CHR**
- OLO Report 2009-6, Transportation Demand Management Implementation, Funding, and Governance (Trombka/Renkema)
- PHED**  
**Mar 16**      **2:15 PM - 7CHR**
- Amendment to the Master Plan for Historic Preservation: Wild Acres in Bethesda (Zyontz)
  - Accessory use apartments (McMillan/Zyontz)
  - Other committee items
- MFP**  
**Mar 17**      **12:15 PM - 6CCR**
- Meeting as the Audit Committee (Richards)
- Note: Council President and Vice President are ex-officio voting members*
- PS**  
**Mar 19**      **9:30 AM - 7CHR**
- **CIP Amendments:** Police (McMillan)
  - Update - Crime statistics (McMillan)
  - **Expedited Bill 33-08**, Secondhand Personal Property - Amendments (Drummer)
- ED/MFP**  
**Mar 23**      **9:30 AM - 7CHR**
- Discussion - Broadband in elementary schools (Toregas/McGuire)
- T&E**  
**Mar 23**      **9:30 -10:30 AM - 5CCR**
- Water quality issues (Levchenko)
- ED/T&E**  
**Mar 23**      **10:30 AM - 7CHR**
- County water compliance - NPDES issues as it relates to MCPS (McGuire/Levchenko)
  - Supplemental appropriation - MCPS - \$699,501 for Retrofit School Buses with Emission Reduction Devices (McGuire)
- MFP**  
**Mar 23**      **2:00 PM - 7CHR**
- Interagency Public Information Working Group (IPIWG) (Greenberger)
  - Interagency Training Team (John)
  - Update - alternative work schedules for County Government employees (John)
  - To be determined
- PHED**  
**Mar 23**      **2:00 PM - 3CCR**    *To be televised live on County Cable Montgomery*
- Corrective Map Amendments G-871, G-872 and G-869 (Michaelson)
  - SRA 09-01, Adequate Public Facilities - Validity Period (Zyontz)
  - Historic Preservation: Falkland Apartments (Zyontz)
- HHS**  
**Mar 26**      **9:30 AM - 7CHR**
- To be determined
- PS/T&E**  
**Mar 26**      **2:00 PM - 7CHR**
- Property Use/Smart Growth Initiative (*continued*) (McMillan)

- T&E**  
**Mar 26**      **3:00 PM - 7CHR**
- Executive Regulation 32-08, Speed Humps (Orlin)
  - **Expedited Bill 3-09**, Local Small Business Reserve Program - Revisions (Drummer)
  - **Expedited Bill 6-09**, Home Energy Loan Program - Establishment (Mihill)
- T&E**  
**Mar 30**      **9:30 AM - 7CHR**
- Interagency Procurement Coordinating Committee (IPCC) (Toregas)
  - Amendments to Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: water and sewer category changes (Levchenko)
- PHED**  
**Mar 30**      **2:00 PM - 7CHR**
- Historic Preservation: Falkland Apartments (*continued*) (Zyontz)
  - ZTA 07-09, Rural Density Transfer (RDT) - Child Lot Standards (Zyontz/Michaelson)
  - **Bill 13/38-07**, Moderately Priced Dwelling Units (MPDU) - Amendments(Faden/McMillan)
- MFP**  
**Mar 30**      **2:00 PM - 5CCR**
- Overview of agencies' FY10 Information Technology requests (Toregas)
  - Interagency Technology Policy and Coordination Committee (ITPCC) Work Plan(Toregas)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, March 9, 2009***

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<b>Item Number</b>	<b>Note</b>	<b>Staff</b>
T&E Item #2	This item will be available on Friday, March 6.	Levchenko
T&E Item #3	This item will be available on Friday, March 6.	Orlin
MFP Item #1	This item will be available on Friday, March 6.	Faden/Orlin
MFP Item #2	There is no material for this item.	Mihill
PHED Item #2	This item will be available on Friday, March 6.	Faden
PHED Item #3	There is no material for this item.	

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