

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

Education (ED)

Valerie Ervin, Chair
 Phil Andrews
 Michael Knapp

Health & Human Services (HHS)

George Leventhal, Chair
 Duchy Trachtenberg
 Nancy Navarro

Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair
 Valerie Ervin
 Nancy Navarro

Planning, Housing & Economic Development (PHED)

Michael Knapp, Chair
 Marc Elrich
 Nancy Floreen

Public Safety (PS)

Phil Andrews, Chair
 Roger Berliner
 Marc Elrich, Lead Member
 for Youth Programs

Transportation, Infrastructure, Energy & Environment (T&E)

Nancy Floreen, Chair
 George Leventhal
 Roger Berliner, Lead Member
 for Energy and Environment

Prepared: 2/22/2010 5:23 PM

www.montgomerycountymd.gov/council
 (Daily updates available on this website)

PLEASE CALL 240-777-7900

TO CONFIRM THIS SCHEDULE

NOTICE: *Please call the Council Office at 240-777-7900 to check for weather-related cancellations.*

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|----------------|---|-------------|
| PS | 10:00 AM - 7CHR | |
| Feb 25 | • <u>Capital Improvements Program</u> | |
| | (1) • County Government: Liquor Warehouse | (Ferber) |
| | (2) • Correction and Rehabilitation | (Frag) |
| | (3) • Police | (Frag) |
| | (4) • Update - Auto theft strategies and bait car program | (Frag) |
| | | |
| HHS | 9:30 AM - 3CCR | |
| Feb 25 | • <u>Capital Improvements Program</u> | |
| | (1) • Libraries | (McGuire) |
| | (2) • Public Arts Trust | (Davidson) |
| | (3) • Cost Sharing: MCG - Arts Facility Financing | (Davidson) |
| | | |
| T&E | 2:00 PM - 7CHR | |
| Feb 25 | • <u>Capital Improvements Program</u> | |
| | (1) • Washington Suburban Sanitary Commission (WSSC) | (Levchenko) |
| | (2) • Solid Waste | (Levchenko) |
| | (3) • Conservation of Natural Resources - storm drains, stormwater mgmt | (Levchenko) |
| | (4) • General Government: Fuel management | (Frag) |
| | | |
| ED | 2:00 PM - 3CCR | |
| Feb 25 | • <u>Capital Improvements Program</u> | |
| | (1) • Montgomery College | (Sherer) |



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, February 25, 2010

Item Number	Note	Staff
PS Item #3	This item will be available on Wednesday, February 24.	Farag
HHS Item #2	This item will be available on Wednesday, February 24.	Davidson
HHS Item #3	This item will be available on Wednesday, February 24.	Davidson