



# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

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*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

**Education (ED)**

Valerie Ervin, Chair  
Phil Andrews  
Michael Knapp

**Health & Human Services (HHS)**

George Leventhal, Chair  
Duchy Trachtenberg  
Nancy Navarro

**Management & Fiscal Policy (MFP)**

Duchy Trachtenberg, Chair  
Valerie Ervin  
Nancy Navarro

**Planning, Housing & Economic Development (PHED)**

Michael Knapp, Chair  
Marc Elrich  
Nancy Floreen

**Public Safety (PS)**

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

**Transportation, Infrastructure, Energy & Environment (T&E)**

Nancy Floreen, Chair  
George Leventhal  
Roger Berliner, Lead Member  
for Energy and Environment

**Prepared: 6/22/2010 9:16 AM**

- T&E**                      **9:00 AM - 7CHR**
- Jun 24**
- (1) • Water Resources Functional Plan (Levchenko)
  - (2) • Executive Regulation 2-10, Home Energy Loan Program (Levchenko)
  - (3) • **Bill 17-10**, Public Utility Easement - Urban Roads (Zyontz)
  - (4) • SRA 10-01, Public Utility Easements- Urban Roads (Zyontz)
  - (5) • Supplemental appropriation - DOT \$54,282,760 and DGS \$5,790,840 - Snow Removal/Wind and Rain Storm Cleanup (Orlin)

- MFP**                      **9:30 AM - 3CCR** *To be televised live on County Cable Montgomery*
- Jun 24**
- (1) • Resolution to approve Reserve and selected Fiscal Policies *(continued)* (Drummer/Sherer)
  - (2) • **Bill 36-10**, Revenue Stabilization Fund - Amendments *(continued)* (Drummer/Sherer)
  - (3) • Tax Supported Fiscal Plan Summary for FY11-16 Public Services Program (Farber)
  - (4) • Office of Legislative Oversight's FY11 Work Program (Orlansky)

- PS/HHS**                      **2:00 PM - 7CHR**
- Jun 24**
- (1) Coordination of Gang Suppression and Intervention (Frag/Yao)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Thursday, June 24, 2010***

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Item Number	Note	Staff
MFP Item #1&2	This item will be available on Wednesday, June 23.	Drummer/Sherer

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