



COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 3/3/2011 1:32 PM

PHED

Mar 7

9:30 AM - 7CHR *To be televised live on County Cable Montgomery*

- (1) • SRA 11-01, Adequate Public Facilities - Validity Period (Faden/Zyontz)
- (2) • **CIP Amendments:** Housing (McMillan)
- (3) • Housing Element of General Plan and Housing Policy (McMillan)
- (4) • Organizational Reform Commission - recommendations on HOC/DHCA (McMillan)
(*ORC Recommendation #10*)

GO

Mar 7

9:30 AM - 3CCR

- (1) • **CIP Amendments:** General Government - technology services (Toregas)
- (2) • Status Report - Cross Agency Resource Sharing initiative (CARS) (Toregas)
- (3) • Organizational Reform Commission - recommendations on technology and MC311 (Toregas)
(*ORC Recommendations #15, #16, #24, #26*)

ED

Mar 7

1:30 PM - 7CHR

- (1) • Special appropriation - MCPS - \$2.2 million for Relocatable Classrooms (Levchenko)
- (2) • Supplemental appropriation - \$4,999,634 for Project North Star Grant (McGuire)
- (3) • Organizational Reform Commission - recommendation on MOE (*ORC Recommendations #22*) (McGuire)
- (4) • Organizational Reform Commission - recommendation to amend State Education Article to authorize Council to approve or reject economic provisions of collective bargaining agreement (*ORC Recommendations #23*) (Drummer)
- (5) • Organizational Reform Commission - recommendation on College and MCPS "seat management" outsourcing (*ORC Recommendations #25*) (Toregas)

- PS/HHS**
Mar 10 **9:30 AM - 7CHR**
- Task Force on Hoarding (McMillan)
 - Dietary study for inmates (McMillan)
- HHS**
Mar 10 **11:00 AM - 7CHR**
- Update - Montgomery Cares (McMillan)
- PS**
Mar 10 **11:00 AM - 3CCR**
- Organizational Reform Commission - recommendations on Liquor Control
(*ORC Recommendations #17, #27, #28*) (Ferber)
- PHED/HHS**
Mar 10 **2:00 PM - 7CHR**
- Resolution to amend the Amended Silver Spring Urban Renewal Plan - Elevated
Pedestrian Walkway (Zyontz)
- PHED**
Mar 10 **3:00 PM - 7CHR**
- Organizational Reform Commission - recommendations on workforce services
(*ORC Recommendation #7*) (Ferber)
- GO**
Mar 14 **9:30 AM - 7CHR**
- **CIP Amendment** - General Government (*continued*) (Sherer)
 - Organizational Reform Commission - recommendations on CERB and legal services
(*ORC Recommendations #1, #8, #9*) (Arthur)
 - Organizational Reform Commission - recommendations on Regional Services
Centers and Office of Community Partnerships (*ORC Recommendation #2*)
(Ferber/Michaelson)
 - Organizational Reform Commission - recommendations on procurement
(*ORC Recommendations #13*) (Toregas)
 - Organizational Reform Commission - recommendations on real estate and facilities
functions (*ORC Recommendations #14*) (Sherer)
- PHED**
Mar 14 **9:30 AM - 3CCR** *To be televised live on County Cable Montgomery*
- Economic development work plan (Ferber)
 - Housing Policy and Housing Element of the General Plan (*continued*) (McMillan)
 - **Bill 13/38-07**, Moderately Priced Dwelling Units - Amendments (Faden/McMillan)
- T&E**
Mar 14 **2:00 PM - 7CHR**
- Briefing - Complete Streets (Orlin)
- 3:30 PM - 7CHR**
- Briefing - Bus transit best practices (Orlin)
- PS**
Mar 17 **9:30 AM - 7CHR**
- To be determined
- PS/T&E**
Mar 17 **2:00 PM - 7CHR**
- Update - Smart Growth Initiative (McMillan/Orlin)
 - Supplemental appropriation to the County Government's FY11 Capital Budget and
amendment to the FY11-16 Capital Improvements Program: DOT - \$1,290,000 for
Snouffer School Road North (Orlin)

- PHED**
Mar 21 **9:30 AM - 7CHR**
- Amendment to the Master Plan for Historic Preservation: Kensington Cabin (Zyontz)
 - Housing Policy and Housing Element of the General Plan (*continued*) (McMillan)
 - **Bill 13/38-07**, Moderately Priced Dwelling Units -Amendments(*continued*)(Faden/McMillan)
 - Organizational Reform Commission - recommendations on parks and recreation (*ORC Recommendation #11*) (Michaelson/Yao)
- ED**
Mar 21 **1:30 PM - 7CHR**
- To be determined
- T&E**
Mar 21 **2:00 PM - 3CCR**
- To be determined
- HHS**
Mar 24 **9:30 AM - 7CHR**
- Redesignation of the County’s Local Management Board for Children, Youth, and Families (Yao)
 - Update - menu labeling (Mihill)
 - To be determined
- GO**
Mar 28 **9:30 AM - 7CHR**
- Update - Interagency Technology Policy and Coordination Committee (ITPCC) (Toregas)
 - Overview - Agencies’ FY12 information technology programs and budgets (Toregas)
- PHED**
Mar 28 **9:30 AM - 3CCR**
- To be determined
- T&E**
Mar 28 **2:00 PM - 7CHR**
- To be determined
- PS**
Mar 31 **9:30 AM - 7CHR**
- To be determined
- AUDIT**
Mar 31 **2:00 PM - 7CHR**
- GO Committee; Council President and Vice President ex-officio voting members*
- To be determined



Montgomery County Council
Legislative Information Services

Packet Index

Monday, March 7, 2011

Item Number	Note	Staff
PHED Item #1	This item will be available on Friday, March 4, 2011.	Faden/Zyontz
PHED Item #3	This item will be available on Friday, March 4, 2011.	McMillan
ED Item #1	This item will be available on Friday, March 4, 2011.	Levchenko
ED Item #2	This item will be available on Friday, March 4, 2011.	McGuire
