



# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

## Education (ED)

Valerie Ervin, Chair  
Phil Andrews  
Craig Rice

## Health & Human Services (HHS)

George Leventhal, Chair  
Nancy Navarro  
Craig Rice

## Government Operations &

### Fiscal Policy (GO)

Nancy Navarro, Chair  
Valerie Ervin  
Hans Riemer

## Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

## Public Safety (PS)

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

## Transportation, Infrastructure,

### Energy & Environment (T&E)

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

**Prepared: 3/10/2011 1:57 PM**

- GO**  
**Mar 14**      **9:30 AM - 7CHR**
- (1) • **CIP Amendment** - General Government (*continued*) (Sherer/Orlin)
  - (2) • Organizational Reform Commission - recommendations on CERB and legal services (*ORC Recommendations #1, #8, #9*) (Arthur)
  - (3) • Organizational Reform Commission - recommendations on procurement (*ORC Recommendations #13*) (Toregas)
  - (4) • Organizational Reform Commission - recommendations on real estate and facilities functions (*ORC Recommendations #14*) (Sherer)
- PHED**  
**Mar 14**      **9:30 AM - 3CCR** *To be televised live on County Cable Montgomery*
- (1) • Housing Element of the General Plan (*continued*) (McMillan)
  - (2) • Economic development work plan (Ferber)
- T&E**  
**Mar 14**      **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- (1) • Briefing - Complete Streets (Orlin)
- 3:30 PM - 7CHR**
- (2) • Briefing - Bus transit best practices (Orlin)
- PHED**  
**Mar 15**      **2:30 PM - 7CHR** *or immediately following Council session - To be televised live on CCM*
- Housing Element of the General Plan (*continued*) (McMillan)
- PS/GO**  
**Mar 17**      **9:30 AM - 7CHR**
- **CIP Amendment:** Public Safety System Modernization (Toregas)
- GO**  
**Mar 17**      **10:00 AM - 7CHR**
- Organizational Reform Commission - recommendations on Regional Services Centers and Office of Community Partnerships (*ORC Recommendation #2*) (Ferber/Michaelson)

- PS**  
**Mar 17**                    **10:00 AM - 3CCR**  
•To be determined
- PS/T&E**  
**Mar 17**                    **2:00 PM - 7CHR**  
• Update - Smart Growth Initiative (McMillan/Orlin)  
• Supplemental appropriation to the County Government’s FY11 Capital Budget and amendment to the FY11-16 Capital Improvements Program: DOT - \$1,290,000 for Snouffer School Road North (Orlin)
- PHED**  
**Mar 21**                    **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*  
• Amendment to the Master Plan for Historic Preservation: Kensington Cabin (Zyontz)  
• Housing Element of the General Plan (*continued*) (McMillan)  
• Organizational Reform Commission - recommendations on parks and recreation (*ORC Recommendation #11*) (Michaelson/Yao)
- ED**  
**Mar 21**                    **1:30 PM - 7CHR**  
•To be determined
- T&E**  
**Mar 21**                    **2:00 PM - 3CCR**  
•To be determined
- HHS**  
**Mar 24**                    **9:30 AM - 7CHR**  
• Redesignation of the County’s Local Management Board for Children, Youth, and Families (Yao)  
• Update - menu labeling (Mihill)  
• Briefing - Latino Youth Collaborative report (Yao)
- GO**  
**Mar 28**                    **9:30 AM - 7CHR**  
• Update - Interagency Technology Policy and Coordination Committee (ITPCC) (Toregas)  
• Overview - Agencies’ FY12 information technology programs and budgets (Toregas)
- PHED**  
**Mar 28**                    **9:30 AM - 3CCR**  
•To be determined
- T&E**  
**Mar 28**                    **2:00 PM - 7CHR**  
•To be determined
- PS**  
**Mar 31**                    **9:30 AM - 7CHR**  
•To be determined
- AUDIT**  
**Mar 31**                    **2:00 PM - 7CHR**  
*GO Committee; Council President and Vice President ex-officio voting members*  
•To be determined



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, March 14, 2011***

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<b>Item Number</b>	<b>Note</b>	<b>Staff</b>
GO Item #1	This item will be available on Friday, March 11, 2011.	Sherer/Orlin
PHED Item #2	This item will be available on Friday, March 11, 2011.	Ferber

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