



# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

## Education (ED)

Valerie Ervin, Chair  
Phil Andrews  
Craig Rice

## Health & Human Services (HHS)

George Leventhal, Chair  
Nancy Navarro  
Craig Rice

## Government Operations &

## Fiscal Policy (GO)

Nancy Navarro, Chair  
Valerie Ervin  
Hans Riemer

## Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

## Public Safety (PS)

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

## Transportation, Infrastructure,

## Energy & Environment (T&E)

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

**Prepared: 3/17/2011 3:03 PM**

### **PHED**

**Mar 21**

**9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*

- (1) • Amendment to the Master Plan for Historic Preservation: Kensington Cabin (Zyontz)
- (2) • Housing Element of the General Plan (*continued*) (McMillan)
- (3) • Organizational Reform Commission - recommendations on parks and recreation (*ORC Recommendation #11*) (Michaelson/Yao)

### **HHS**

**Mar 24**

**9:30 AM - 7CHR**

- Redesignation of the County's Local Management Board for Children, Youth, and Families (Yao)
- Update - menu labeling (Mihill)
- Briefing - Latino Youth Collaborative report (Yao)

### **GO**

**Mar 28**

**9:30 AM - 7CHR**

- Update - Interagency Technology Policy and Coordination Committee (ITPCC) (Toregas)
- Overview - Agencies' FY12 information technology programs and budgets (Toregas)

### **PHED**

**Mar 28**

**9:30 AM - 3CCR**

- To be determined

### **T&E/GO**

**Mar 28**

**2:00 PM - 7CHR**

- IG Report - West Germantown Development District (Faden/Richards)

### **T&E**

**Mar 28**

**3:00 PM - 7CHR**

- To be determined

**PS**                      **9:30 AM - 7CHR**  
**Mar 31**                    •To be determined

**AUDIT**                    **2:00 PM - 7CHR**  
**Mar 31**                    *GO Committee; Council President and Vice President ex-officio voting members*

- Update from the Inspector General (Richards)
- Update from the Office of Internal Audit (Richards)
- FY10 Audit and Management Letters Review (Rubin)
- Auditor Contract Renewal (Rubin)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, March 21, 2011***

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Item Number	Note	Staff
PHED Item #2	This item will be available Friday, March 18, 2011.	McMillan

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