



- T&E**  
**Nov 3**                    **2:00 PM - WSSC Headquarters in Laurel**  
*Meeting location - 14501 Sweitzer Lane, Laurel, MD - Auditorium*
- Joint meeting with Prince George's County Council's Transportation, Housing and Environment (THE) Committee (Orlin)
- PHED**  
**Nov 7**                    **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- **Bill 33-11**, Urban Renewal and Community Development - Community Benefits Agreements - Large Retail Stores (Faden)
  - To be determined
- ED**  
**Nov 7**                    **2:00 PM - 7CHR**
- Resolution regarding MCPS State funding request for school construction (Levchenko)
  - To be determined
- T&E**  
**Nov 7**                    **2:00 PM - 3CCR**
- Supplemental appropriation - DOT - \$28,174,000 for MD 355 Crossing (BRAC) (Orlin)
  - To be determined
- HHS**  
**Nov 10**                    **9:30 AM - 7CHR**
- To be determined
- GO**  
**Nov 14**                    **10:30 AM - 7CHR**
- Preliminary review - Cable Television and Communications Plan (Toregas)
  - Executive Regulation 11-10, Employee Training and Tuition Assistance (Ferber)
- PHED**  
**Nov 14**                    **9:30 AM - 3CCR** *To be televised live on County Cable Montgomery*
- Briefing - Christopher P. Austin, M.D., Scientific Director, NIH Center for Translational Therapeutics (NCATS) (Ferber)
  - Update - Biosciences (Ferber)
  - **Bill 33-11**, Urban Renewal and Community Development - Community Benefits Agreements - Large Retail Stores (Faden)
- T&E**  
**Nov 14**                    **2:00 PM - 7CHR**
- To be determined
- PS**  
**Nov 17**                    **9:00 AM - 3CCR**
- Briefing - Policy and process for State Amoss fund grant (McGuire)
  - Bill 35-11, Offenses - Loitering or Prowling - Established (Drummer)
- HHS**  
**Nov 17**                    **9:30 AM - 7CHR**
- Discussion - Eligibility for Supplemental Nutrition Assessment Program (SNAP or Food Stamps) for consumers and food vendors (McMillan)
  - Discussion - Services for Veterans (Yao)
  - To be determined

**AUDIT**  
**Nov 17**

**1:30 PM - 7CHR**

*GO Committee; Council President and Vice President ex-officio voting members*

- **PROPOSED CLOSED SESSION** to discuss the employment of appointees, employees, or officials over whom the Council has jurisdiction, pursuant to State Government Article, Section 10-508 (a)(1)(i). Topic is interviews for Council audit contract. (Rubin)

**PHED**  
**Nov 21**

**9:30 AM - 7CHR**

- Supplemental appropriation - DED - \$500,000 for Biotechnology Investment Incentive Tax Credit Supplement Program (Biotech Credit Supplement Program) (Ferber)
- **Bill 34-11**, Biotechnology Investment Incentive Tax Credit Supplement - Amendment (Faden)

**GO**  
**Nov 21**

**10:30 AM - 3CCR**

- **Bill 23-11**, Development Districts, Special Taxing Districts - Duplication of Funding(Faden)
- To be determined

**GO/ED**  
**Nov 21**

**1:30 PM - 7CHR**

- Discussion - County reserve policy (Farber)

**ED**  
**Nov 21**

**2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*

- Briefing - Montgomery Coalition for Adult English Literacy (MCAEL) (Yao)
- MCPS Quarterly Financial Report (McGuire)
- Follow up discussion - OLO Report 2012-1, Food in Montgomery County Public Schools (Renkema)

**PHED**  
**Nov 28**

**9:30 AM - 7CHR**

- Amendment to the Master Plan for Historic Preservation: Damascus-Goshen Historic Resources - to vacate the designation of 23825 Woodfield Road as an individual resource (Zyontz)
- To be determined

**T&E**  
**Nov 28**

**2:00 PM - 7CHR**

- To be determined

