



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer

**Planning, Housing &
Economic Development (PHED)**

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 12/2/2011 4:08 PM

REVISED

PHED

9:30 AM - 7CHR *To be televised live on County Cable Montgomery*

- Dec 5**
- (1) • Amendment to the Master Plan for Historic Preservation: Damascus-Goshen Historic Resources - to vacate the designation of 23825 Woodfield Road as an individual resource (Zyontz)
 - (2) • Kensington Sector Plan (*continued*) (Michaelson)

GO

10:30 AM - 6CCR

- Dec 5**
- (1) • Interviews - Merit System Protection Board (Lauer)

ED

2:30 PM - 3CCR *To be televised live on County Cable Montgomery*

- Dec 5**
- (1) • **Bill 36-11**, Interagency Coordinating Board - Membership (Mihill)
 - (2) • OLO Report 2012-2: A Review of MCPS Budget Category 12 (Trombka/Howard/Latham)
- Deferred:**
- (3) • Discussion - MCPS food distribution facility (McMillan)

PHED

2:00 PM - 7CHR *To be televised live on County Cable Montgomery*

- Dec 6**
- (1) • Kensington Sector Plan (*continued*) (Michaelson)

PS

9:30 AM - 7CHR

- Dec 8**
- Discussion - MCFRS Apparatus Master Plan (McGuire)
 - **Bill 30-11**, Fire and Emergency Services Commission - Duties (Faden/McGuire)

PHED/T&E
Dec 12

1:00 PM - 7CHR *To be televised live on County Cable Montgomery*
• Briefing - Clarksburg issues

(Orlin/Michaelson)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.