

- GO**
Jul 16 **2:00 PM - 7CHR**
- Meeting - Merit System Protection Board (Ferber)
 - Executive Regulation 13-12, MCPR amendments on Employee Drug and Alcohol Use and Drug and Alcohol Testing (Ferber)
 - Executive Regulation 14-12, Miscellaneous amendments to the Montgomery County Personnel Regulations (MCPR) (Ferber)
 - Discussion - Municipal Tax Duplication (Sesker)
- PS/GO**
Jul 19 **9:30 - 10:30 AM - 7CHR**
- OLO Report 2012-5: Montgomery County Deferred Retirement Option Plans (Rubin/Latham)
- PS**
Jul 19 **10:30 AM - 7CHR**
- Glenmont Fire Station 18 (Glenmont) relocation (McGuire)
- PHED**
Jul 19 **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Executive Regulation 9-12, Fire Safety Code - Fire Protection Systems (Zyontz)
 - Executive Regulation 10-12, Fire Safety Code - Building Construction (Zyontz)
 - Presentation - County Housing Policy (McMillan)
 - Discussion - recommendations of Tenant Work Group (McMillan)
- PS**
Jul 23 **9:30 AM - 7CHR**
- Supplemental Appropriation - Police - \$248,894 for installation of High Density Evidence Storage Facility (Frag)
 - Briefing by Police Department on cold case files and new investigative techniques (Frag)
 - Update - Family Justice Center (Frag)
- PHED**
Jul 23 **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Quarterly status report on economic development (Sesker)
 - International Economic Development Council (IEDC) study - strategic direction for economic development (Sesker)
 - **Bill 14-12**, Economic Development Fund - Amendments (Faden/Drummer)
 - **Bill 4-12**, Economic Development - Urban Renewal - Wage and Health Insurance Requirements (Faden/Drummer)
- GO**
Jul 23 **2:00 PM - 3CCR**
- To be determined
- T&E**
Jul 25 **1:00 PM at WMATA Headquarters' Meeting Room**
- Meeting with Fairfax County regarding improving transportation across American Legion Bridge (Orlin)
- HHS**
Jul 26 **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- **Bill 19-12**, Human Rights and Civil Liberties - Displaced Service Workers (Faden/Drummer)
- T&E**
Jul 26 **2:00 PM - 7CHR**
- **Bill 21-12**, Erosion, Sediment Control and Stormwater Management - Coal Tar Pavement Products (Faden/Drummer)
 - To be determined

- ED**
Jul 26 **2:00 PM - 3CCR** *To be televised live on County Cable Montgomery*
- Follow-up discussion - OLO Report 2012-4, Alternative Education in Montgomery County (Bonner/Richards)
 - Update - Board of Education adoption of the FY13 Operating Budget (McGuire)
 - Discussion - Format for FY13 MCPS monthly financial reports (McGuire)
- ED/HHS**
Jul 30 **9:30-11:00 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Youth Risk Behavioral Survey (Yao)
 - Update - Obesity prevention (Yao)
- ED**
Jul 30 **11:00 AM - 7CHR** *To be televised live on County Cable Montgomery*
- OLO Report 2012-3 - Services for Students on the Autism Spectrum (Bonner-Tompkins)
- PHED**
Jul 30 **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- ZTA 12-09, Planned Development (PD) Zones - Hotels (Zyontz)
 - Land use and economic trends in the Agricultural Reserve (Michaelson)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.