#### Montgomery County Council

### **COMMITTEE AGENDA**

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

#### **Economic Development (ECON)**

Natali Fani-González, Chair Marilyn Balcombe, **Lead for Workforce Development** Evan Glass Laurie-Anne Sayles

### Education & Culture (EC)

Will Jawando, Chair Gabe Albornoz Kristin Mink, **Lead for Libraries** 

## Government Operations & Fiscal Policy (GO)

Kate Stewart, Chair Andrew Friedson Sidney Katz

#### Health & Human Services (HHS)

Gabe Albornoz, Chair Dawn Luedtke\* Laurie-Anne Sayles, Lead for Disparities in Public Health

#### Planning, Housing & Parks (PHP)

Andrew Friedson, Chair Natali Fani-González Will Jawando

#### Public Safety (PS)

Sidney Katz, Chair Dawn Luedtke\* Kristin Mink

# Transportation & Environment (T&E)

Evan Glass, Chair Marilyn Balcombe Kate Stewart

Committee meetings are televised live on County Cable Montgomery or streaming live at <a href="http://www.montgomerycountymd.gov/council/ondemand/index.html">http://www.montgomerycountymd.gov/council/ondemand/index.html</a><br/>
Videos are archived and available on-demand 24 hours after the meeting concludes.

To listen to a committee meeting held in 3CHR dial 240-773-3333; for 7CHR dial 240-773-3377.

PS

Mon June 26

### 1:00 PM - 2:00 PM - 7CHR - Streaming live

(1) • Expedited Bill 27-23, Police - Policing Advisory Commission - Repeal

(Sokoni)

(2) • Executive Regulation 1-23, Updated Position Description for Assistant Chief of Police (Civilian)

(Farag)

Visit the Council website for other valuable resources: <a href="https://www.montgomerycountymd.gov/council">www.montgomerycountymd.gov/council</a>

If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: <a href="mailto:County.Council@montgomerycountymd.gov">County.Council@montgomerycountymd.gov</a>. This document is available in alternative formats upon request.

<sup>\*</sup> Lead for Crisis Response