



COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for Behavioral Health in Justice System

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead for Digital Government

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead for Environment

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Prepared: 5/16/2018 7:44 AM

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|---------------|---|---------------------|
| PHED | 1:30 PM - 7CHR | |
| May 17 | (1) • ZTA 18-05, Uses, Use Standards and Regulatory Approvals - Signature Business Headquarters | (Michaelson/Zyontz) |
| | (2) • SRA 18-02, Administrative Subdivision - Signature Business Headquarters | (Michaelson/Zyontz) |
| | | |
| HHS | 9:30 AM - 7CHR | |
| Jun 11 | •To be determined | |
| | | |
| PS | 9:30 AM - 3CCR | |
| Jun 11 | •To be determined | |
| | | |
| PHED | 2:00 PM - 7CHR | |
| Jun 11 | • Zoning Text Amendment 18-03, Farm Alcohol Production - Standards | (Zyontz) |
| | • Bill 15-18 , Economic Development - Workforce Development- Green Jobs Apprenticeship Program | (Hamlin) |
| | • Bill 34-17 , Housing - Moderately Priced Dwelling Units (MPDU) Amendments (<i>continued</i>) | (Hamlin) |
| | • Bill 38-17 , MPDUs-Requirement to Build (<i>continued</i>) | (Hamlin) |
| | | |
| GO | 9:30 AM - 3CCR | |
| Jun 14 | • Resolution to approve the Tax Supported Fiscal Plan Summary for FY19-24 Public Services Program | (Sesker) |
| | • Expedited Bill 17-18 , Property Tax Credit-Elderly Individuals and Retired Military Services Members - Application | (Mihill) |

T&E Jun 18	9:30 AM - 7CHR • Implementing Microtransit in Montgomery County	(Orlin)
PHED Jun 18	2:00 PM - 7CHR • Bill 34-17 , Housing - Moderately Priced Dwelling Units (MPDU) Amendments (<i>continued</i>) • Bill 38-17 , MPDUs-Requirement to Build (<i>continued</i>)	(Hamlin) (Hamlin)
GO Jul 9	9:30 AM - 7CHR • Bill 7-18 , Streets and Roads - Installation of County Communications Infrastructure • Bill 6-18 , Contracts - Labor Peace Agreements - Displaced Service Workers - Amendments • Expedited Bill 16-18 , Taxation - Transportation Mitigation Payment - Credit • OLO Report 2018-4, Reverse Auction Purchasing	(Drummer) (Drummer) (Drummer) (Latham/Trombka)
HHS Jul 9	9:30 AM - 3CCR •To be determined	
PHED Jul 9	2:00 PM - 7CHR • ZTA 18-04, Exemptions - Agricultural Zone	(Zyontz)
PS Jul 9	2:00 PM - 3CCR •To be determined	
T&E Jul 12	9:30 AM - 7CHR • Bill 12-18 , Real Property - New Home Sales Contracts - Solar Panel Systems • Bill 10-18 , Administration - Director of County Climate Policy - Established • Bill 11-18 , Buildings - Environmental Roof Design - Non-residential and Multi-family buildings	(Drummer) (Mihill) (Mihill)
ED Jul 12	9:30 AM - 3CCR •To be determined	
AUDIT Jul 12	2:00 PM - 7CHR <i>GO Committee; Council President and Vice President ex-officio voting members</i> •To be determined	
PHED Jul 16	9:30 AM - 7CHR To be determined	
PS Jul 16	9:30 AM - 3CCR •To be determined	
GO Jul 16	2:00 PM - 7CHR • Bill 10-17 , Recordation Tax - Rates - Amendments (<i>continued</i>) • OLO Report 2018-7, Montgomery County Government Contracting Analysis: Wages, Staffing, and Services Contract Trends	(Drummer) (Bryant/DeFazio)
T&E/GO Jul 19	9:30 AM - 7CHR •To be determined	

T&E Jul 19	10:15 AM - 7CHR •Technical Update to the Master Plan of Highways & Transitways	(Orlin)
ED/PS Jul 19	2:00 PM - 7CHR •Maryland Safe to Learn Act of 2018	(Howard/Farag)
HHS Jul 23	9:30 AM - 7CHR •To be determined	
PHED Jul 23	2:00 PM - 7CHR •To be determined	
ED Jul 23	2:00 PM - 3CCR •To be determined	
GO Jul 26	9:30 AM - 7CHR •To be determined	
T&E Jul 26	9:30 AM - 3CCR •To be determined	



If you need services to participate in any Council activity, please contact us as far in advance as possible:
 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.
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