



Montgomery County, Maryland

COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850
240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.montgomerycountymd.gov/council

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

This meeting will be televised live on CCM Channels Comcast 6, RCN 6, and Verizon 30; repeated on 10/24/08 at 7 pm

Tuesday, October 21, 2008

9:30 **MOMENT OF SILENCE**

9:35 **PRESENTATION** - Proclamation in recognition of Domestic Violence Prevention Month, by Councilmembers Trachtenberg and Andrews

9:40 **GENERAL BUSINESS**

(Lauer)

- (1) A. **Announcement** - Agenda and Calendar Changes
B. **Acknowledgement** - Receipt of Petitions
C. **Action** - Approval of Minutes: September 23, 2008

(2) 9:45 **CONSENT CALENDAR**

- A. **Action** - Resolution to support application for a State of Maryland Neighborhood Business Works Program loan: Alirma LLC in Silver Spring (Davidson)
- B. **Action** - Resolutions to support applications for the State's Community Investment Tax Credit Program: (Davidson)
- Class Acts Arts
 - Jewish Social Service Agency
 - Housing Unlimited, Inc.
- C. **Action** - Executive Regulation 26-07AM, Comprehensive Amendments to the 2001 Personnel Regulations (John)
- D. **Action** - Confirmation of County Executive appointments to the Citizens Review Panel for Children: Amy B. Goldstein, Baotran (Katie) H. Lee, Shannon Zlotnik (Ferber)
- E. **Action** - Confirmation of County Executive appointments to the Dickerson Area Facilities Implementation Group: Matthew C. McMillen, Stephen A. Poss, William N. Adams (Ferber)

(2) 9:45 **CONSENT CALENDAR** *(continued)*

F. **Action** - Confirmation of County Executive appointments to the Energy and Air Quality Advisory Committee: David B. Faerberg, Richard S. Tate (Ferber)

G. **Action** - Confirmation of County Executive appointments to the Western Area Recreation Advisory Board: Robert E. Gans, Bijan Ganji (Ferber)

9:50 **DISTRICT COUNCIL SESSION**

(3) A. **Action** - Resolution to approve use of Advance Land Acquisition Revolving Fund (ALARF) for acquisition of real property: Toll MD II, LLC Property (Michaelson)

(4) B. **Action** - Subdivision Regulation Amendment 08-02, Alternative Review Committee - Functions (Zyontz)
PHED Committee recommends approval.

(5) C. **Action** - Zoning Text Amendment 08-07, Alternative Review Committee - Functions (Zyontz)
PHED Committee recommends approval.

10:05 **LEGISLATIVE SESSION Day # 34**

A. Approval of Legislative Journal (Lauer)

B. Introduction of Bills

C. Call of Bills for Final Reading

(6) • **Expedited Bill 30-08**, Taxicabs - Licensing (Faden)
T&E Committee recommends approval with amendments.

(7) 10:30 **BRIEFING** - Purple Line Draft Environmental Impact Statement (DEIS) (Orlin)

11:30 **RECESS**

(8) 1:30 **SEMI-ANNUAL REPORT** of the Montgomery County Planning Board (Michaelson)
This discussion will be held at Cabin John Regional Park - Ice Rink

4:00 **ADJOURN**

FUTURE COUNCIL MEETINGS

County Council meeting notices are posted on the bulletin board in the fifth floor lobby of the Council Office Building in Rockville, pursuant to State law.

Note: See the COMMITTEE AGENDA for a listing of the Committee meetings currently scheduled.

Oct 28, 2008	8:30 am	Breakfast Meeting with County Executive
Oct 28, 2008	9:45 am	Regular Session
Nov 4, 2008	9:30 am	Regular Session
Nov 11, 2008		HOLIDAY
Nov 18, 2008	9:30 am	Regular Session
Nov 25, 2008	9:30 am	Regular Session
Nov 25, 2008	11:30 am	Meeting with Board of Education
Nov 27, 2008		HOLIDAY
Dec 2, 2008	9:30 am	Regular Session
Dec 9, 2008	8:30 am	Breakfast Meeting with County Executive
Dec 9, 2008	9:45 am	Regular Session

FUTURE PUBLIC HEARINGS

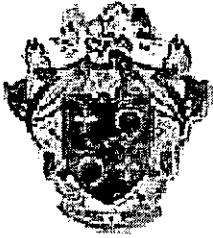
To testify call 240-777-7931

Oct 28, 2008

- 1:30 pm Supplemental appropriation to the County Government's FY09 Operating Budget, MCFRS - \$1,030,179 for National Urban Search and Rescue Response System Grant
- 1:30 pm **Expedited Bill 32-08**, Bond Authorization



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

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Tuesday, October 21, 2008

Item Number	Note	Staff
Agenda Item #1	There were no Petitions received in LIS this week.	Lauer
