

Bill No. 13-09
Concerning: Consumer Protection –
Advisory Committee – Membership
Revised: 3/17/2009 Draft No. 1
Introduced: March 31, 2009
Enacted: July 14, 2009
Executive: July 22, 2009
Effective: October 21, 2009
Sunset Date: None
Ch. 21, Laws of Mont. Co. 2009

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Councilmember Leventhal

AN ACT to:

- (a) modify the membership of the Advisory Committee on Consumer Protection; and
- (b) generally amend the law related to consumer protection.

By amending

Montgomery County Code
Chapter 11, Consumer Protection
Section 11-3

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

1 **Sec. 1. Section 11-3 is amended as follows:**

2 **11-3. Advisory Committee on Consumer Protection.**

3 (a) *Creation [and composition; appointment of members; chair].* [There is]
4 The County Executive must appoint, subject to confirmation by the
5 Council, an Advisory Committee on Consumer Protection[,which
6 consists of].

7 (b) Composition; term.

8 (1) The Committee has 9 [persons appointed by the County
9 Executive, subject to confirmation by the County Council. The
10 membership] members, which must reflect a cross-section of
11 consumer and business interests. Of the members appointed:

12 (A) [At] at least 2 members must be members of the Better
13 Business Bureau, the Montgomery County Chamber of
14 Commerce or a local chamber of commerce, or of another
15 County-wide or local association of merchants[.];

16 (B) [At] at least 1 member must be a member of the
17 Community Action Board[.]; and

18 (C) [a second] 1 member must be recommended by the
19 Community Action Board.

20 (2) If, after written notice to these groups, no application is received
21 from a member of these groups, and no recommendation is
22 received from one of these groups, the Executive may appoint a
23 person from the public-at-large.

24 (3) Each member serves a 3-year term. A member appointed to fill a
25 vacancy serves the rest of the unexpired term. Each member
26 continues in office until a successor is appointed and confirmed.

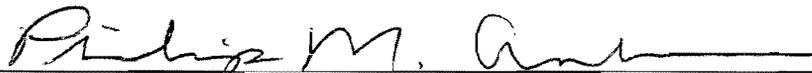
27 (c) Officers. The Committee must elect one member as chair and another
28 member as vice chair, each to serve in that capacity at the pleasure of
29 the Committee, and such other officers as it determines.

30 [(b)] (d) * * *

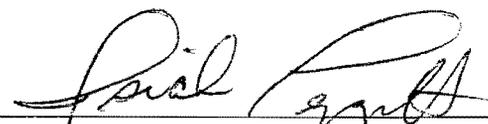
31 [(c)] (e) * * *

32 [(d)] (f) * * *

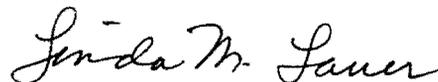
33 *Approved:*

34  July 14, 2009
Philip M. Andrews, President, County Council Date

35 *Approved:*

36  July 22, 2009
Isiah Leggett, County Executive Date

37 *This is a correct copy of Council action.*

38  July 27, 2009
Linda M. Lauer, Clerk of the Council Date