

Expedited Bill No. 32-14  
Concerning: Capital Crescent Trail  
Revised: June 17, 2014 Draft No. 2  
Introduced: May 22, 2014  
Enacted: June 17, 2014  
Executive: June 25, 2014  
Effective: June 25, 2014  
Sunset Date: None  
Ch. 20, Laws of Mont. Co. 2014

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

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By: Council President at the Request of the County Executive

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**AN EXPEDITED ACT** to authorize the planning, design, and construction of the Capital Crescent Trail, Project No. 501316, in the Bethesda-Chevy Chase and Silver Spring-Takoma Park Policy Areas.

By adding to the laws of Montgomery County 2014

<b>Boldface</b>	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

*The County Council for Montgomery County, Maryland approves the following Act:*

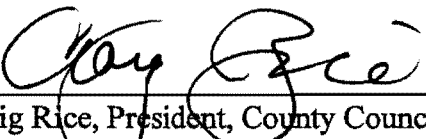
1       **Sec. 1.** The laws of Montgomery County, Maryland, are amended to add  
2 the following:

3       Montgomery County, Maryland, is authorized to plan, design, and construct  
4 the Capital Crescent Trail Project No. 501316, in the Bethesda-Chevy Chase and  
5 Silver Spring-Takoma Park Policy Areas. This authorization includes all necessary  
6 planning, design, site improvements, equipment, and structures.

7       **Sec. 2. Expedited Effective Date.**

8       The Council declares that this legislation is necessary for the immediate  
9 protection of the public interest. This Act takes effect on the date on which it  
10 becomes law.

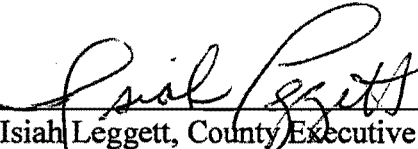
11   *Approved:*

12         
\_\_\_\_\_  
Craig Rice, President, County Council

6/18/2014

\_\_\_\_\_  
Date

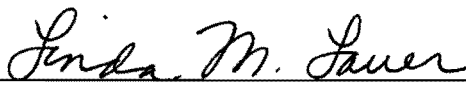
13   *Approved:*

14         
\_\_\_\_\_  
Isiah Leggett, County Executive

June 25, 2014

\_\_\_\_\_  
Date

15   *This is a correct copy of Council action.*

16         
\_\_\_\_\_  
Linda M. Lauer, Clerk of the Council

7/7/2014

\_\_\_\_\_  
Date