

Bill No. 1-15  
Concerning: Streets and Roads – Permit Exemption – Purple Line  
Revised: 1/15/2015 Draft No. 1  
Introduced: January 20, 2015  
Enacted: March 3, 2015  
Executive: March 13, 2015  
Effective: June 12, 2015  
Sunset Date: None  
Ch. 11, Laws of Mont. Co. 2015

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

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By: Council President at the request of the County Executive

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**AN ACT to:**

- (1) exempt a certain State transportation project from certain County permitting requirements; and
- (2) general amend County law on streets and roads

By adding

Montgomery County Code  
Chapter 49, Streets and Roads  
Section 49-19B

<b>Boldface</b>	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

*The County Council for Montgomery County, Maryland approves the following Act:*

1 **Sec. 1. Section 49-19B is added as follows:**

2 **49-19B. Permit exemption for the Purple Line.**

3 (a) The State of Maryland, including its agencies and divisions, is exempt  
4 from any permitting requirement in Chapters 8 (“Buildings”), 17  
5 (“Electricity”), 22 (“Fire Safety Code”), and 49 (“Streets and Roads”)  
6 for the construction of:

7 (1) any portion of the Purple Line that is located within the public  
8 right-of-way under a valid franchise agreement approved by the  
9 County Council under Section 49-21; and

10 (2) any structure related to the Purple Line owned by the State of  
11 Maryland or its agencies or divisions, including any hiker/biker  
12 trail that will be owned or maintained by the County.

13 (b) However, the State of Maryland, and its agencies, divisions, and  
14 contractors, must obtain any permit required under Chapter 8, 17, 22,  
15 and 49 for the construction or alteration of any structure owned by the  
16 County, except the hiker/biker trail, or by a private person or entity.

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18 *Approved:*

19 George Leventhal 3/6/2015  
George Leventhal, President, County Council Date

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21 *Approved:*

22 Isiah Leggett March 13, 2015  
Isiah Leggett, County Executive Date

23 *This is a correct copy of Council action.*

24 Linda M. Lauer 3/16/15  
Linda M. Lauer, Clerk of the Council Date