Bill No	1-17		
Concernin	g: Contract:	s and Procure	ment
– Vend	ding Machine	e Service Cont	racts
	Ithy Vending		
Revised:	4/10/2017	Draft No.	3_
Introduced	d: <u>Februa</u>	ary 7, 2017	
Enacted:	April 18	8, 2017	
Executive:	·		
Effective:			
Sunset Da	ate: None		
Ch.	. Laws of Mo	ont. Co.	

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Councilmember Leventhal

Co-Sponsors: Councilmember Rice, Council President Berliner, Councilmember Navarro,

Council Vice President Riemer, and Councilmembers Elrich and Hucker

AN ACT to:

- (a) require certain vending machine service contracts the County enters into to adhere to certain nutrition standards, and labeling and product placement requirements; and
- (b) generally amend County procurement law.

By adding

Montgomery County Code Chapter 11B, Contracts and Procurement Article XVIII Sections 11B-78, 11B-79, 11B-80, 11B-81, and 11B-82

Boldface
Underlining

[Single boldface brackets]
Double underlining

[[Double boldface brackets]]

* * * *

Heading or defined term.

Added to existing law by original bill.

Deleted from existing law by original bill.

Added by amendment.

Deleted from existing law or the bill by amendment.

Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

1	Sec. 1. Article XVIII (Sections 11B-78, 11B-79, 11B-80, 11B-81, and
2	11B-82) is added as follows:
3	Article XVIII. Vending Machine Service Contracts.
4	11B-78. Definitions.
5	As used in this Article, the following terms have the meanings indicated:
6	Packaged means bottled, canned, securely bagged, or securely wrappe
7	whether packaged in a food establishment or a food processing plant.
8	Vending machine means a self-service machine offered for public use that, upon
9	insertion of a coin, paper, currency, token, card, or key, or by optional manu
10	operation, dispenses servings of food or beverages in bulk or in packages,
11	prepared by the machine, without the necessity of replenishing the device
12	between each vended operation
13	11B-79. Applicability.
14	This Article applies only to County vending [[machines located on proper
15	owned by the County]] machine service contracts.
16	11B-80. Healthy vending standards.
17	(a) An item designated as a healthy food choice must contain:
8	(1) no more than 200 calories per package;
9	(2) less than 35% of total calories from fat, except for foods containing
20	100% nuts or seeds with no added fats;
21	(3) less than 10% of calories from saturated fat; and
22	(4) no more than 35% of calories from total sugars, except for 1%, 2%
23	or non-fat dairy products, non-dairy milk products, fruits, ar
24	vegetables.
25	(b) At least one healthy food choice offered in a vending machine must me
6	the Food and Drug Administration's definition of "low sodium".

27	<u>(c)</u>	Exce	ot as p	provided in paragraph (d), an item designated as a healthy
28		bever	age ch	oice must contain fewer than 40 calories per serving.
29	<u>(d)</u>	The f	ollowi	ng beverages may also be designated as a healthy beverage
30		choice:		
31		(1)	fat-fr	ee or 1% low fat dairy milk;
32		<u>(2)</u>	calci	um or vitamin D fortified soy milk with less than 200 calories
33			per c	ontainer;
34		<u>(3)</u>	a con	tainer with 12 ounces or less of:
35			<u>(A)</u>	100% fruit juice;
36			<u>(B)</u>	vegetable juice that contains less than 230 milligrams of
37				sodium per serving; or
38			<u>(C)</u>	fruit juice combined with water with no added caloric
39				sweeteners and no more than 200 milligrams of sodium per
40				container.
41	11B-81. Vei	nding	machi	ne service contract requirements.
42	<u>(a)</u>	Any i	new ve	ending machine service contract or vending machine service
43		contra	act ren	ewal the County enters into on or after {date of enactment}
44		must require the following:		
45		<u>(1)</u>	Any ;	packaged food or beverage item offered for sale in a vending
46			mach	ine contain:
47			(A)	less than 0.5 grams of trans-fat per serving; and
48			(<u>B</u>)	no more than 200 milligrams of sodium per package.
49		<u>(2)</u>	<u>Any</u>	beverage offered for sale in a vending machine must not
50			conta	in more than:
51			(A)	250 calories; or
52			<u>(B)</u>	20 fluid ounces.

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53		<u>(3)</u>	Water without added caloric sweeteners must be stocked in a
54			beverage vending machine.
55		<u>(4)</u>	Food and beverage items that meet the nutrition requirements in
56			Section 11B-80 must be:
57			(A) displayed in a way that is distinguishable from food and
58			beverage items that do not meet those requirements; and
59			(B) stocked in positions with highest selling potential, as
60			determined by the Director of the Department of General
61			Services.
62		<u>(5)</u>	Food and beverage items that meet the nutrition requirements in
63			Section 11B-80 must be comparatively priced or less expensive
64			than products that do not meet those standards.
65		<u>(6)</u>	Vending machines must display nutritional labeling that complies
66			with the standards for nutritional labeling set forth in 21 Code of
67			Federal Regulations, Sections 101 and 109, or any successor
68			provision.
69	<u>(b)</u>	In ac	ddition to the requirements of paragraph (a), any new vending
70		mach	ine service contract or vending machine service contract renewal the
71		Coun	ty enters into on or after July 1, 2017 must require that at least 50%
72		of the	e food and beverage items offered for sale in vending machines meet
73		the re	equirements in Section 11B-80.
74	<u>(c)</u>	In ad	ldition to the requirements of paragraph (a), any new vending
75		mach	ine service contract or vending machine service contract renewal
76		that the	he County enters into on or after July 1, 2018 must require that at
77		<u>least</u>	65% of the food and beverage items offered for sale in vending
78		mach	ines meet the requirements in Section 11B-80.

11B-82. Annual report.

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- The Director of the Department of General Services must submit a report to the 80 County Council and County Executive by September 30 each year. The report must 81 include: 82 an assessment of compliance with this Article;
- 83 (a)
- successes, challenges, and barriers experienced in implementation; and (b) 84
- any recommendations for improvement of the standards and compliance. (c) 85

Approved:	4/19/17	
Roger Definer, President, County Council	Date	
Approved:		
Isiah Leggett, County Executive	Date	
This is a correct copy of Council action.		