

Resolution No.:	<u>17-1056</u>
Introduced:	<u>April 8, 2014</u>
Adopted:	<u>April 22, 2014</u>

**COUNTY COUNCIL  
FOR MONTGOMERY COUNTY, MARYLAND**

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By: Council Vice President Leventhal, Council President Rice and  
Councilmembers Navarro, Branson, Riemer, Berliner

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**SUBJECT:** Resolution to establish a Working Group on Healthier Nutrition Options in County Government Facilities

**Background**

1. There are currently 168 juice, soda and snack machines located in County Government facilities.
2. There are nine cafeterias and eateries in County buildings for use by both employees and visitors.
3. State and local jurisdictions contract with vendors to provide large amounts of food for resale to employees and visitors to County buildings. Directing their food dollars towards healthier options drives demand for healthy products and spurs companies to reformulate their products.
4. Public agencies should be a model for providing healthy food options.
5. Healthier options in public buildings and facilities contribute can contribute to Montgomery County's goal of addressing obesity and nutrition.
6. Between FY 2002 and FY 2011, County Government expenditures to provide health insurance to current and retired employees increased by 126% from \$49 million to \$110.8 million.


**Action**

The County Council for Montgomery County, Maryland approves the following resolution:

The Council approves the establishment of a Working Group on Healthier Nutrition Options in County Government Facilities. Members will

include the County Health Officer, the Wellness Program Manager, the Manager of Labor and Employee Relations, and representatives of the Department of General Services (DGS), the Department of Health and Human Services (DHHS), the Office of Human Resources (OHR), Council staff, and UFCW Local 1994. The Working Group will issue an interim report by December 1, 2014 and a final report by April 1, 2015.

This is a corrected copy of Council action.

A handwritten signature in cursive script, reading "Linda M. Lauer". The signature is written in black ink and is positioned above a horizontal line.

Linda M. Lauer, Clerk of the Council