

Montgomery County - Water Quality Advisory Group Meeting March 13, 2023 (7:00 - 8:30 pm) – Draft Agenda

<https://www.montgomerycountymd.gov/water/advisory-group.html>

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 273 156 100 652

Passcode: zus54j

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 443-692-5768](tel:+14436925768), [321885469#](tel:+1321885469) United States, Baltimore

Phone Conference ID: 321 885 469#

- I. Introductions and welcome
 - a. Notetaker: Tim Stemann
- II. Reading and approval of the November 14, 2022 minutes, January 9, 2023, and February 13, 2023 minutes
- III. New Business.
 - a. Speaker – Stan Edwards, Comprehensive Flood Management Plan
 - b. Discuss the Commission on Health request
 - c. Annual Report - Pam
 - d. Financial Assurance Plan – Amy
 - e. Vacancies - Amy
 - f. Field Trip
- IV. Reports of Officers, Boards, Standing Committees.
 - a. None at this time
- V. Reports of Special Committees.
 - a. None at this time
- VI. Special Orders.
 - a. None at this time
- VII. Unfinished Business and General Orders.
 - a. None at this time
- VIII. Adjournment.
 - a. Next meeting April 17, 2023
 - b. Notetaker – Linda Silversmith
 - c. Speaker Topic – FY24 DEP Operating Budget