



**MONTGOMERY COUNTY DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Comprehensive Water Supply and Sewerage Systems Plan Amendments**  
**Water/Sewer Service Area Category Correction: 15-CLO-04C**

July 1, 2015

**AUTHORITY:** Chapter 1, Section V.F.3.a. " Water and Sewer Map Corrections, Revisions, and Informational Updates ", of the Montgomery County Ten-Year Comprehensive Water Supply and Sewerage Systems Plan authorizes the Director of the Department of Environmental Protection (DEP), or his designee, to amend the Plan's service area category maps in order to address documented service and mapping errors.

**BACKGROUND & JUSTIFICATION:** In May 2015, DEP staff received an inquiry concerning a water and sewer category mapping error for two properties: 2 Ashton Rd. and 10 Ashton Rd. These properties are adjacent to each other and under the common ownership of Derrick Brothers LLC. John Kidwiler of Bohler Engineering, representing the owners, advised that the building located on both 2 and 10 Ashton Rd. had been served by WSSC's water and sewerage systems since the 1960s. However, the WSSC staff had advised him that the properties were shown as water and sewer categories W-6 and S-6 on WSSC's copies of the County's category maps.

DEP's research with the Washington Suburban Sanitary Commission (WSSC), Permit Services Section, has confirmed that the building co-located on both properties had been connected to public water service since 1964 and to public sewer service since 1968.

Public water and sewer service is consistent with Water and Sewer Plan general service policies for areas zoned for commercial uses. The Maryland – National Capital Park and Planning Commission (M-NCPPC) has confirmed that the provision of public water and sewer service to these two properties is consistent with the land use and service recommendations included in the 1998 Sandy Spring Ashton Master Plan. They are located within the master plan's recommended water and sewer service envelope. Given these conditions, the corrected W-1 and S-1 categories do not require a "service predates the comprehensive plan" restriction.

**DEP CORRECTION ACTION:** The water and sewer categories included in the Montgomery County Comprehensive Water Supply and Sewerage Systems Plan are hereby amended as follows:

**WSSCR 15-CLO-04C (DEP for Derrick Brothers LLC)**

Property Information and Location	Existing - & Corrected - Service Area Categories			
<ul style="list-style-type: none"> <li>• 2 &amp; 10 Ashton Rd., Ashton*</li> <li>• Northeast corner, intersection of Aston Rd. (MD 108) and New Hampshire Ave. (MD 650)</li> <li>• Parcels P343 and N304 *</li> <li>• SDAT map JT42, GIS/WSSC tile 214NW12)</li> <li>• CRT-1.25 Zone (prior C-2 Zone); 0.91 ac. total *</li> <li>• Cloverly –Norwood Planning Area Sandy Spring Ashton Master Plan (1998)</li> <li>• Lower Patuxent River Watershed (MDE Use I)</li> <li>• Existing use: abandoned commercial building Planned Use: Part of site for pharmacy; M-NCPPC plan no. 120140220, "CVS Ashton"</li> </ul>	<p>W-6            <b>Correct existing W-6 to <u>W-1</u></b>  S-6            <b>Correct existing S-6 to <u>S-1</u></b></p> <p>Policy justification: Chapter 1, Section V.F.3.a. "Water and Sewer Map Corrections, Revisions, and Informational Updates."</p>			
* WSSCR 15-CLO-04C Property Information:				
Address	Current Owner(s)	Property I.D.	Acct. No.	Acreage
• 2 Ashton Rd. ....	Derrick Brothers LLC .....	Parcel P343, Charleys Forest .....	03322688 .....	0.37 ac.
• 10 Ashton Rd. ....	Derrick Brothers LLC .....	Parcel N304, Par E Derrick's Add .....	03068290 .....	0.54 ac.

Now therefore be it resolved by the Montgomery County Department of Environmental Protection, that the amendment described above for inclusion in the County's Comprehensive Water Supply and Sewerage

**Department of Environmental Protection Director's Office • Water and Wastewater Policy Group**

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Systems Plan is approved. DEP will revise the water and sewer category maps database in the County's geographic information system (GIS), MC:MAPS, to include this amendment, and it will be shown as part of the next interim or triennial general map update.

Approved



7/1/2015  
DATE

Lisa Feldt, Director  
Montgomery County Department of Environmental Protection

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Luis Tapia, Permit Services Section, WSSC  
Pearl Walker, Assessments Section, WSSC

**Applicant, Owner & Others Distribution:**

Derrick Brothers, LLC  
Dan Wallace, JC Bar Properties  
Stacy Plotkin Silber, Lerch, Early & Brewer  
Nicholas Speech, Bohler Engineering

Attachments: Water and Sewer Service Area Category Change Maps (see pages 3 and 4)

ADS:ads/

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