

**DRAFT AGENDA**  
**PEDESTRIAN, BICYCLE, AND TRAFFIC SAFETY ADVISORY COMMITTEE**  
**September 1, 2016 – 7:00 to 9:30 p.m.**  
**Executive Office Building – 9th Floor Conference Room**

**1) PBTSAC Committee Business:**

**Darrel Droblich, Chair (15 mins)**

- Introductions of Committee Members and Guests (Droblich)
- Review of Summary from June and February – Changes/Approval **(1)**
- Introductions of 2 New Committee Members: (Dunckel)
  - i. Search Committee for New Nominations (Droblich)
  - ii. Interest in Chairing the Committee (Droblich)
  - iii. Volunteer to draft Annual Report (Droblich)
- Pedestrian and Bicycle Crashes and Fatalities To Date **(2)**
- Recognition of the passing of Sarah Gotbaum - Motion

**2) Discussion: Trails and Crosswalks Across High Speed Roadways (30 mins)**

- Recent Kojo Nnamdi show **(3)**
- How do we make crosswalks and trails across high speed roadways safer for pedestrians and bicyclists?
- County/State collaboration – County Council letter to State **(4)**
  - i. How do we engage the State on this issue?
  - ii. How do we engage WMATA and MCPS?

**a. Program Updates: (60 mins)**

- Approved FY17 Operating and Capital Budget for Ped. Safety Initiative Programs – Detail Funding By Program **(5)**
- County-wide Pedestrian Safety Education (Jeff Dunckel)
  - iii. Bicycle Safety Materials from SHA for Bicycle Shops **(6)**
  - iv. Update on Strategic Highway Safety Plan (Jeff Dunckel)
- Safe Routes to School – Education Efforts (Nadji Kirby)
- Bicycle Master Plan
  - i. Outcomes of Annual Bicycle Summit (Aaron Kraut)
- Status of State Road Projects (Anyesha Mookherjee)
  - v. River Road Projects at Springfield and Braeburn Pkwy.
  - vi. Massachusetts Avenue Safety Study
  - vii. Wisconsin Avenue Pedestrian Road Safety Audit
  - viii. Wheaton Area Pedestrian Road Safety Audit
  - ix. Summit Hills Apartments (East West Bus Stop Pedestrian Crossing)
- Vision Zero (Mike Subin)
  - x. Update and Next Steps
  - xi. Scheduling PBTSAC Review (volunteers)
- Review of Committee Motion Tracking Report (Droblich) **(7)**
  - xii. Pedestrian Master Plan
  - xiii. School Bus Cameras

**b. New Business/Comments/Topics for November Meeting (5 mins)**

- Discussion of next Meeting Date: Potential Topics
- Follow-up on Motions

**6) Adjourn**