

**DRAFT AGENDA**  
**PEDESTRIAN, BICYCLE, AND TRAFFIC SAFETY ADVISORY COMMITTEE**  
**February 2, 2016 – 7:00 to 9:30 p.m.**  
**Executive Office Building – 9th Floor Conference Room**

- 1) PBTSAC Committee Business:** **Darrel Droblich, Chair** **(10 mins)**
- a) Introductions of Committee Members and Guests (Droblich)
  - b) Summary of December 1 Meeting – Changes/Approval **(1)**
  - c) Update on Selection of New Committee Members (Dunckel)
  - d) Review and Approval of 2016 Annual Report (Droblich)  
**Action: Motion – The PBTSAC approves the 2016 Annual Report and will transmit it to the County Executive and County Council for Review.**
  - e) Appointment of Incoming Chair Kristy Daphnis (Conklin/Droblich)
  - f) Committee Activities and Communication Going Forward (Daphnis)
- 2) Update on Shared Use Hiker-Biker Path on Pepco ROW** **Mousa Hejazi, Pepco** **(15 mins)**
- 3) Update on Pedestrian and Bicycle Infrastructure/ Community Meeting on Bethesda Downtown Sector Plan** **Tom Heyboer/Matt Folden** **(30 Mins)**
- a) Community Forum January 11: Walking, Biking and the New Bethesda Sector Plan **(2)**
  - b) Other Communities to consider – Wheaton, Silver Spring, White Flint?
- 4) Update on Vision Zero** **Michael Subin** **(15 mins)**
- a) Draft Review Process by PBTSAC, Working Groups
  - b) Scheduling of Special PBTSAC Vision Zero Meeting With Public Invited
  - c) Scheduling of Draft Report Release for Public Input
  - d) Discussion: Implementation Going Forward **Kristy Daphnis**
- 5) Discussion of State Traffic Safety Legislation** **Cpt. Tom Didone** **(35 mins)**
- a) MC 22-17 Maximum Speed Limits in Business and Residential Districts **(3)**
  - b) MC 23-17 Maximum Speed Limits Outside Urban Districts **(4)**
  - c) Senate Bill 337 - Bicycles and Pedestrians – Use of Crosswalks **(5)**
  - d) Senate Bill 338 - Pedestrian Hybrid Signals (HAWKS) **(6)**  
**Action: Motions?**
- 6) Program Updates:** **Kristy Daphnis** **(30 mins)**
- a. MCPD Update on Enforcement (Cpt. Didone)
    - i. Report of 2016 Ped/Bike Crashes and Fatalities **(7)**
    - ii. Enforcement Actions by MCPD
    - iii. Update on School Bus Camera Program
    - iv. Update on Cell/Distracted Driving Citations
  - b. Safe Routes to School/County-wide Education (Nadji Kirby, Jeff Dunckel)
    - i. Social Media Campaign
    - ii. Walk to School Day
    - iii. Bicycle Safety Materials from SHA to Bicycle Shops
    - iv. New “Tired Faces” Messaging **(8)**
  - c. Status of State Road Projects (Anyesha Mookherjee)
    - i. Connecticut Avenue (Kensington to Aspen Hill) – (Droblich Request for Road Safety Audit)
    - ii. Veirs Mill/Turkey Branch Parkway/Matthew Henson Trail Crossing
    - iii. MD 410 (East West Highway) at Grubb and at Summit Hills Apt.

- 7) Review of Committee Motion Tracking Report/Program Updates (9) (10 mins)**
- a) Crosswalk Striping and Crossing Treatments
  - b) Sidewalk Signage During Construction (referring 311)
  - c) Snow Removal Plan

- 8) New Business/Comments/Topics for March Meeting (5mins)**
- a) Discussion of next Meeting Date: Potential Topics
  - b) Follow-up/Recap on Motions and Action Items

**9) Adjourn**