



PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND I AM A FULLY LICENSED ARCHITECT UNDER THE ARCHITECTURE ACT OF MARYLAND, NO. 15-5007, EXPIRATION DATE: JUNE 6, 2022.

DATE: 4.8.2022
PROJECT NO.:
SCALE: AS SHOWN

FLOOR PLANS & ELEVATIONS

CCP-16

1/8" = 1'-0"

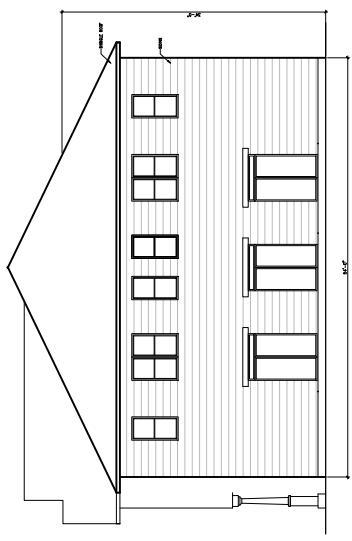
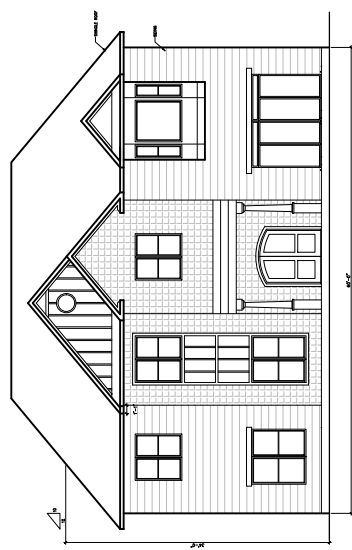
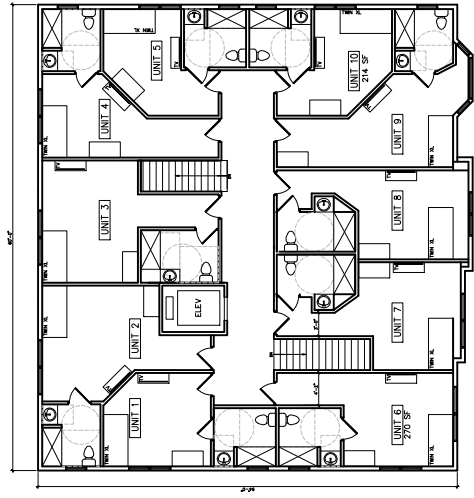
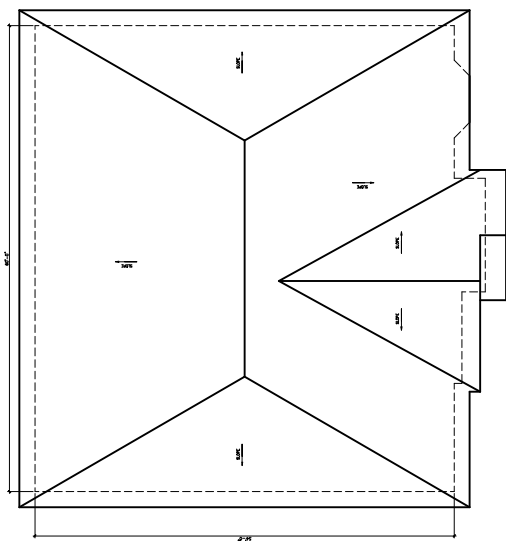
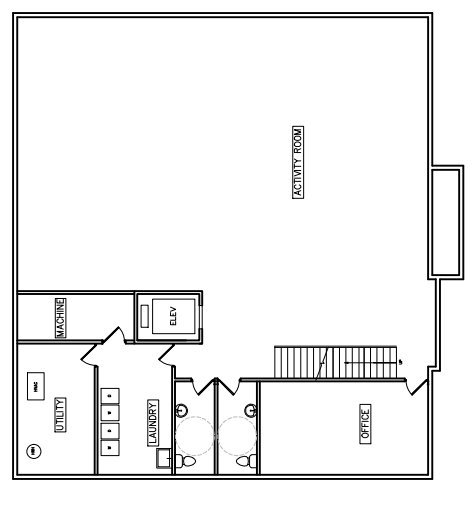
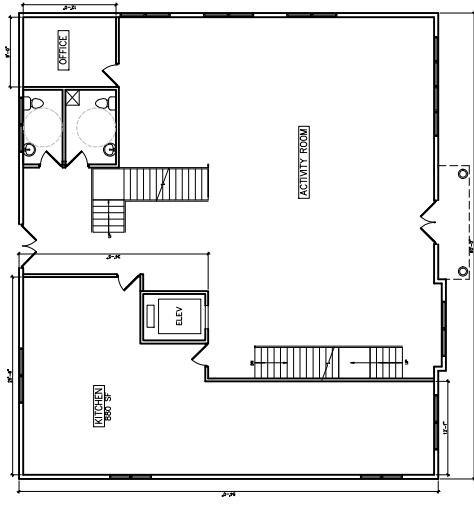


Exhibit 3(B)
OZAH Case No. CU 22-11

NOTE: FLOOR PLAN FOR BUILDING A (COMMUNITY CENTER)