

**BEFORE THE MONTGOMERY COUNTY
COMMISSION ON HUMAN RIGHTS
Case Review Board**

**OFFICE OF ZONING AND ADMINISTRATIVE HEARINGS
Stella B. Werner Council Office Building
100 Maryland Avenue, Suite 200
Rockville, Maryland 20850
(240) 777-6660 (240) / Fax (240) 777-6665**

SHERYL KATZMAN
Complainant

v.

**CHAIR, BOARD OF DIRECTORS
LEISURE WORLD COMMUNITY CORP.**
Respondents

Lucas F. Webster, Esq.
Attorney for Respondents

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* Human Rights Commission
* HRC No. REH-06711
* OZAH Referral No. HR 23-02
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Before: Kathleen E. Byrne, Hearing Examiner

**WITNESSES & EXHIBITS FOR HEARING ON THE MERITS
FEBRUARY 22-23, 2024**

Claimant's Witnesses

1. Sheryl Katzman
2. Ellen Soloman (*subpoena sent via email and regular mail*)
3. Crystal Castillo (*subpoena sent via email and regular mail*)
4. John (Jack) Dunn (*subpoena sent via email and regular mail*)

Respondent's Witnesses

1. Paul Eisenhour
2. Patricia Hempstead
3. Robert Kimball
4. Collette Trohan

Claimant's Exhibits

1. **Exhibit 2.** OHR Determination
2. **Exhibit 39 .** Pre hearing Statement
 - a. Board Agenda Packet
 - b. LWCC Board Meeting Approved
 - c. CFO Departure Email (On docket list as “e”)
 - d. Eisenhower Email (On Docket List as “f”)
 - e. SLK answer to interrogatories (On Docket list as “g”)
 - f. Katzman Supplemental Discovery (On Docket list as “h”)
3. **Exhibit 56 a.** – Exhibits to Supplemental Brief
 - i. 3.10.2017 Email
 - ii. 4.12.2017 Email
 - iii. June & July 2019 Email
 - iv. 9.18.2019 Email
4. **Exhibit 70.** OHR Complaint

Respondent's Exhibits

1. **Exhibit 57 a.** (L. Webster 3 Emails w/ attachments) – All Email correspondence involving or by and between LWCC Representatives, Residents, Board members, and Ms. Katzman including all attachments **except** for the CCOC on Meetings and 7-9-19 Reasonable Accommodation Letter.
 - i. Katzman removal from Committee for cause
 - ii. Email re; recordings CCOC
 - iii. David Frager 2017 email
 - iv. Email ; Re: Goldstein
 - v. Email to R Alvarez
 - vi. Eisenhower; Re: re RA
 - vii. Bessel Resolution
 - viii. Chair Announcement
 - ix. Schild Letter
 - x. 2018 NCR Decision
 - xi. LWCC Board Meeting Minutes Approved
2. **Exhibit 57 b.** (L. Webster Submission 2 of 3) LWCC Meeting Recording Policy – “#16 CPAC – July 8, 2019 minutes”