### Montgomery County Citizen Review Panel Meeting Agenda

Tuesday, March 9, 2021, 7 pm, via Teams info (bottom of agenda)

Voting: Kathleen Dunn Katymdunn@gmail.com Laura Coyle Sarah Stanton sarahlynnstanton@gmail.com Stacey McNeely stacey.l.mcneely@gmail.com Wilma Brier wilma.brier@gmail.com

Non Voting:

Marci McCoy-Roth, Technical Professional Advisor, 2019-2020 <u>mmroth@gmail.com</u> Chair Laura Brown, Technical Professional Advisor <u>Lnbrown53@gmail.com</u>

Kay Farley, Secretary kfarley@ncsc.org

I. Welcome

#### **Old Business**

- II. Review and approve February Minutes
- III. Agency Report
  - A. Overall Program Updates
  - B. Child Welfare Report
  - C. START Program Update
  - D. CJAMS Update (MD Think)
  - E. Family First Implementation
- IV. Committees
  - A. Recruitment and Retention of Resource Families Discussion and next steps
    - a. Next steps?
  - B. Strategic Planning for the Citizen Review Panel Which policy to review?
    - a. Policy options for review

https://dhs.maryland.gov/documents/Foster%20Care/ResourceParentHandGuid e2016 web.pdf

- i. The new Resource Home policy, hasn't been issued.
- ii. Families First Service Array request packet has not been approved yet once it is, that might be an area of involvement for the Department.
- iii. There is a 'Reasonable and Prudent Parenting' policy focus is on foster parents and making decisions for the children placed in their home
  - 1. Also this:
    - https://dhs.maryland.gov/documents/SSA%20Policy%20Directiv es/Child%20Welfare/SSA%2016-17%20Reasonable%20and%20P rudent%20Parent%20Standard.pdf
- iv. Policy about working with LBGTQ youth
- v. <u>https://dhs.maryland.gov/documents/SSA%20Policy%20Directives/Child</u> <u>%20Welfare/SSA%2018-13%20CW-Revised-Working-with-Lesbian-Gay-Bi</u> <u>sexual-Transgender-and-Questioning-LGBTQ-Youth-and-Families.pdf</u>
- C. Spring Forum Many Pathways to Wellness Meeting

D. Annual Report for Review: <u>https://docs.google.com/document/d/16VYyE6e9AZWhWM8NFJgflfG8tKQN5PFHHriIL6</u> <u>DZJ8Y/edit</u>

#### **New Business**

V. Next Meeting: April 13

## **CALL IN INFORMATION**

#### Join on your computer or mobile app

Click here to join the meeting

# Or call in (audio only)

#### +1 443-692-5768,,314905959# United States, Baltimore

Phone Conference ID: 314 905 959#

Find a local number | Reset PIN

|                    | Jul- | Δυσ | Sen- | Oct- | Nov | Dec- | Ian_ | Feb- | Mar | Anr | May | Iun_ | TOT  | [            |
|--------------------|------|-----|------|------|-----|------|------|------|-----|-----|-----|------|------|--------------|
|                    | 20   | -20 | 20   | 20   | -20 | 20   | 21   | 21   | -21 | -21 | -21 | 21   | ALS  |              |
| Screening Calls    |      |     |      | 101  |     |      |      |      |     |     |     |      |      |              |
|                    | 807  | 783 | 909  | 4    | 802 | 804  | 922  |      |     |     |     |      | 6041 |              |
| New A/R            |      |     |      |      |     |      |      |      |     |     |     |      |      |              |
| Investigations     | 37   | 44  | 68   | 77   | 56  | 54   | 70   |      |     |     |     |      | 406  |              |
| New I/R            |      |     |      |      |     |      |      |      |     |     |     |      |      |              |
| Investigations     | 54   | 42  | 56   | 69   | 67  | 61   | 69   |      |     |     |     |      | 418  |              |
| New Non-CPS Cases  | 53   | 72  | 47   | 62   | 48  | 52   | 46   |      |     |     |     |      | 380  |              |
| Children/Youth in  |      |     |      |      |     |      |      |      |     |     |     |      |      | *average per |
| OOH Care*          | 438  | 436 | 435  | 441  | 437 | 428  | 421  |      |     |     |     |      | 436  |              |
| Families Receiving |      |     |      |      |     |      |      |      |     |     |     |      |      | *average per |
| In-Home Svcs*      | 97   | 95  | 101  | 105  | 115 | 111  | 107  |      |     |     |     |      | 104  | month        |
| Active Resource    |      |     |      |      |     |      |      |      |     |     |     |      |      | *average per |
| Homes*             | 212  | 213 | 206  | 208  | 207 | 199  | 185  |      |     |     |     |      | 208  | month        |
| Resource Home      |      |     |      |      |     |      |      |      |     |     |     |      |      |              |
| Applications       | 2    | 3   | 4    | 6    | 3   | 1    | 3    |      |     |     |     |      | 22   |              |
| Closed Resource    |      |     |      |      |     |      |      |      |     |     |     |      |      |              |
| Homes              | 4    | 4   | 12   | 4    | 4   | 9    | 17   |      |     |     |     |      | 54   |              |

# **FY21 DATA POINTS FOR CITIZENS REVIEW PANEL**