



# MONTGOMERY COUNTY HOUSING FAIR AND FINANCIAL FITNESS DAY

## SPONSOR/EXHIBITOR APPLICATION

Saturday, September 15, 2007

Activity Center at Bohrer Park, Summit Hall Farm  
Gaithersburg, Maryland

### 1. COMPANY INFORMATION

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Area Code \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

### 2. SPONSOR OPTIONS - Cash or In-Kind Contribution

**Platinum \$5,000**

**Platinum Sponsorship** will link to our website, will have press coverage, recognition prior, during and after the event through mailings, advertisements and in the Housing Fair program. Covers exhibitor fees and prime booth location at the Fair.

**Gold \$2,000**

**Gold Sponsorship** will provide recognition prior, during, and after the day of the event on flyers, advertisement, and in the Housing Fair program. Covers exhibitor fees and offers prime booth location at the Fair.

**Silver \$1,000**

**Silver Sponsorship** will cover exhibitor fees and will provide recognition the day of the Fair and in the program.

Cash Amount \$ \_\_\_\_\_ In-kind contribution of: (Describe) \_\_\_\_\_

(Please provide a letter stating the value of the donation)

**Yes! We will also exhibit**

### 3. EXHIBITOR OPTIONS

**Corporate**

**Government/Educational**

**501(C)3 Nonprofit**

**Before August 17, 2007**

**\$300**

**\$50**

**\$20**

**After August 17, 2007**

**\$350**

**\$75**

**\$40**

The booth includes a six-foot table, two chairs & two tickets for lunch. "Please specify if any special accommodations are needed (e.g. electricity, location next to other exhibitors, etc.) \_\_\_\_\_"

\_\_\_\_\_ You will be contacted if needs can be accommodated.

### 4. AMOUNT DUE AND AUTHORIZED SIGNATURE

Sponsorship fee \$ \_\_\_\_\_ (Includes exhibitor fee)

Exhibitor fee \$ \_\_\_\_\_

Total amount due \$ \_\_\_\_\_

|                      |      |
|----------------------|------|
| _____                |      |
| Authorized Signature |      |
| _____                |      |
| Title                |      |
| _____                |      |
| Printed Name         | Date |

**Full payment must accompany this application. For questions please call 240-777-3627**

**Make check or money order payable to: THE MONTGOMERY COUNTY HOUSING FAIR**

### 5. MAIL APPLICATION, SIGNED CONTRACT, CODE OF ETHICS AND FULL PAYMENT TO:

**Housing Fair & Financial Fitness Day - Att. Myriam Torrico**

**Department of Housing and Community Affairs**

**100 Maryland Avenue, 4th Floor, Rockville, MD 20850**

**Tel. 240-777-3627 Fax 240-777-3677 e-mail: myriam.torrico@montgomerycountymd.gov**