MONTGOMERY COUNTY COUNCIL

Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the

Education (ED) Michael Subin, Chair Howard Denis

Michael Knapp

Health & Human Services & Cultural Affairs (HHS) George Leventhal, Chair Steven Silverman Thomas Perez

Homeland Security Committee (HSC) Michael Knapp, Chair George Leventhal Nancy Floreen

Council Office to obtain updates.

Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair Phil Andrews Howard Denis, Lead Member for

Personnel

Planning, Housing & Economic Development (PHED)

Steven Silverman, Chair Marilyn Praisner Nancy Floreen

Public Safety (PS) Phil Andrews, Chair

Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management

Transportation & Environment (T&E)

Nancy Floreen, Chair George Leventhal Thomas Perez, Lead Member for Environment

Prepared: 10/26/2006 10:14 AM www.montgomerycountymd.gov/council (Daily updates available on this website)

PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

PS/MFP

9:30 AM - 7CHR

(1) • Public Safety Communications Equipment Oct 30 (2) • Consolidated Fire Tax Fund

(Davidson/McMillan)

(Davidson)

MFP Oct 30 10:30 AM - 7CHR To be televised live on County Cable Montgomery

(1) • Discussion - Measures of program effectiveness and performance in agencies' FY08 operating budget documents

(2) • Update - Transfer/recordation tax and impact tax revenues

(Sherer) (3) • Updates - MFD and Small Business programs (Healy)

(4) • Quarterly Review - Comcast, Starpower, and Verizon Customer Service

(Healy)

(5) • Overview - Franchise Agreement for Use of Public Right-of-Way: Verizon Communications

(Healy)

(Farber)

PHED

2:00 PM - 7CHR

Oct 30

(1) • Report on condition of recreation centers

(Sherer)

(2) • Update - Long Branch pedestrian bridge/trail

(McMillan)

T&E Nov 9 9:30 AM - 7CHR

• Bill 17-06, Buildings - Energy Efficiency and Environmental Design

(Boucher/Faden)

• ZTA 06-16, Site Plans - Energy Efficiency and Environmental Design (Boucher/Faden) • SRA 06-01, Preliminary Subdivision Plans - Energy Efficiency and Environmental

Design

(Boucher/Faden)

MFP Nov 13 9:00 AM - 7CHR

License Agreement for Use of Public Right-of-Way: 1203 Fidler Lane, LLC

• Franchise Agreement for Use of Public Right-of-Way: Verizon Communications (Healy)

· Resolution to indicate Council's intention regarding the actions necessary to implement amendments to the Collective Bargaining Agreement with the Municipal & County Government Employees' Organization (MCGEO), Local 1994 (Wage Compression Reopener)

(Faden)

(Healy)

MFP Nov 27	 9:00 AM - 7CHR Economic Indicators Update of Fiscal Plan by OMB and Finance Update - GASB Statements on Other Post-Employment Benefits (OPEB) Spending Affordability Guidelines for FY08 Operating Budget 	(Farber) (Farber) (Farber) (Sherer)
T&E Nov 27	 9:30 AM - 3CCR Advance Taking - Travilah Road Phase I - MD Route 28 to Welland Terrace Advance Taking - Mouth of Monocacy Bridge Supplemental appropriations and CIP amendments - DPWT - \$4,597,000 for Glenmont Metro Parking Expansion - \$8,525,000 for State Transportation Participation for extension of Watkins Mill Road 	(Orlin) (Orlin) (Orlin)
ED Nov 27	 2:00 PM - 7CHR Resolution regarding Montgomery County Public Schools' State funding request for school construction (Le 	evchenko)