

- PS**
Feb 16 **9:30 AM - 7CHR**
 Capital Improvements Program
- Fire and Rescue (McGuire)
 - Police (Farag)
 - Correction and Rehabilitation (Farag)
 - Judicial Center Annex (Farag)
- GO**
Feb 16 **9:30 AM - 6CCR**
- Interviews - Council representative on Board of Investment Trustees for the Montgomery County Employee Retirement Plans and the Board of Trustees for the Consolidated Retiree Health Benefits Trust (Lauer)
- PHED**
Feb 16 **1:30 PM - 7CHR**
- **Capital Improvements Program**
 - Housing Opportunities Commission (McMillan)
 - Housing and Community Affairs (McMillan)
 - Recreation (Yao)
 - Subdivision Staging Policy (SSP) Amendment 11-02- Day Care Centers (Faden/Orlin)
- ED**
Feb 27 **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
 Capital Improvements Program
- Montgomery County Public Schools (*continued*) (Levchenko/McGuire)
 - County Government: MCPS Food Distribution Facility (McMillan/McGuire)
- T&E**
Feb 27 **9:00 AM - 3CCR**
 Capital Improvements Program
- Transportation (*continued*) (Orlin)
 - To be determined
- PHED**
Feb 27 **2:00 PM - 7CHR**
 Capital Improvements Program
- Parks (*continued*) (Michaelson)
 - Community development projects (Michaelson)
 - Wheaton Redevelopment project (Sesker)
- GO**
Feb 27 **2:00 PM - 3CCR**
- **Bill 2-12**, Personnel - Retirement Trust Funds - Emerging Investment Managers (Drummer)
- Capital Improvements Program**
- General Government projects (Sesker)
- GO**
Feb 28 **2:00 PM - 7CHR**
- **Bill 39-11**, Taxation - Development Impact Tax - Exemptions (Faden/Orlin)
- PHED**
Feb 29 **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
 Capital Improvements Program
- Recreation (*continued*) (Yao)
 - Conservation of Natural Resources - agricultural land preservation (Sesker)
 - General Government: Economic Development projects (Sesker)

PS Mar 1	9:30 AM - 7CHR <u>Capital Improvements Program</u> <ul style="list-style-type: none">• Fire and Rescue (<i>continued</i>)• Police(<i>continued</i>)• Correction and Rehabilitation(<i>continued</i>)	(McGuire) (Frag) (Frag)
T&E Mar 1	2:00 PM - 7CHR <u>Capital Improvements Program</u> <ul style="list-style-type: none">• Transportation (<i>continued</i>)• Conservation of Natural Resources - storm drains, stormwater mgmt	(Orlin) (Levchenko)
HHS Mar 1	2:00 PM - 3CCR <u>Capital Improvements Program</u> <ul style="list-style-type: none">• Health and Human Services• Public Arts Trust	(Yao) (Ferber)
HHS/ED Mar 5	9:30 AM - 7CHR <u>Capital Improvements Program</u> <ul style="list-style-type: none">• Health and Human Services• Old Blair Auditorium re-use	(Yao) (McGuire)
ED Mar 5	10:30 AM - 7CHR <i>To be televised live on County Cable Montgomery</i> <u>Capital Improvements Program</u> <ul style="list-style-type: none">• College (<i>continued</i>)• Montgomery County Public Schools (<i>continued</i>)	(Ferber) (McGuire/Levchenko)
PHED/HHS Mar 5	1:30 PM - 7CHR <i>To be televised live on County Cable Montgomery</i> <u>Capital Improvements Program</u> <ul style="list-style-type: none">• Wheaton Community Recreation Center and Library	(Yao)
PS/GO Mar 8	9:30 AM - 7CHR <u>Capital Improvements Program</u> <ul style="list-style-type: none">• Public Safety System Modernization• Integrated Justice Information System (IJIS)	(Toregas/McMillan) (Toregas)
HHS Mar 8	2:00 PM - 7CHR <u>Capital Improvements Program</u> <ul style="list-style-type: none">• Libraries (<i>continued</i>)• Health and Human Services (<i>continued</i>) 3:00 PM - 7CHR <ul style="list-style-type: none">• Discussion with Secretary Sharfstein, Maryland Department of Health and Mental Hygiene	(Yao) (Yao) (McMillan)
T&E Mar 8	2:00 PM - 3CCR <i>To be televised live on County Cable Montgomery</i> <u>Capital Improvements Program</u> <ul style="list-style-type: none">• Review - Capital Crescent Trail design issues• To be determined	(Orlin)

- ED**
Mar 12 **9:30 AM - 7CHR**
 Capital Improvements Program
 •To be determined
- GO**
Mar 12 **2:00 PM - 7CHR**
 • **Bill 1-12**, Personnel - Special Days of Commemoration - Amendments (Drummer)
 • **Bill 3-12**, Personnel - Special Days of Commemoration - Additions (Drummer)
 • **Bill 23-11**, Development Districts, Special Taxing Districts - Duplication of Funding(Faden)
 •To be determined
- PHED**
Mar 12 **2:00 PM - 3CCR**
 • ZTA 11-08, Residential Zones - Accessory Commercial Kitchens (Zyontz)
 • Discussion - Review of the Tenants Work Group report (McMillan)
 •To be determined
- PS**
Mar 15 **9:30 AM - 7CHR**
 •To be determined
- T&E**
Mar 15 **2:00 PM - 3CCR**
 •To be determined
- ED**
Mar 19 **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
 Capital Improvements Program
 • Montgomery County Public Schools (*continued*) (Levchenko/McGuire)
 •To be determined
- PHED**
Mar 19 **2:00 PM - 7CHR**
 • ZTA 12-01 Commercial Zones - Large Retail Uses (Zyontz)
 • ZTA 12-02 Commercial Zones - Combination Retail Stores (Zyontz)
 • **Bill 4-12**, Economic Development - Urban Renewal - Wage and Health Insurance Requirements (Drummer)
- T&E**
Mar 22 **10:00 AM - 7CHR**
 •To be determined
- HHS/PHED**
Mar 22 **2:00 PM - 7CHR**
 • Discussion - housing for medically vulnerable homeless (McMillan)
- HHS**
Mar 22 **2:45 PM - 7CHR** *To be televised live on County Cable Montgomery*
 • Overview - county food bank services (McMillan)
 • Discussion - suicide prevention (Yao)
- ED**
Mar 26 **9:30 AM - 7CHR**
 •To be determined
- GO**
Mar 26 **2:00 PM - 7CHR**
 • Interagency Technology Policy and Coordination Committee (ITPCC) Work Plan(Toregas)
 • Overview - Agencies' FY13 information technology programs and budgets (Toregas)
 •To be determined

- PHED**
Mar 26 **2:00 PM - 3CCR**
- ZTA 12-01 Commercial Zones - Large Retail Uses (Zyontz)
 - ZTA 12-02 Commercial Zones - Combination Retail Stores (Zyontz)
 - **Bill 4-12**, Economic Development - Urban Renewal - Wage and Health Insurance Requirements (Drummer)
 - To be determined
- PS/ED**
Mar 29 **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- School Resource Officers (McGuire)
 - Briefing - Truancy (Farag)
- PS**
Mar 29 **10:30 AM - 7CHR**
- To be determined
- AUDIT**
Mar 29 **2:00 PM - 7CHR**
- GO Committee; Council President and Vice President ex-officio voting members*
- To be determined

