

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

- | | | | |
|--|---|--|---|
| <p><u>Education (ED)</u>
 Michael Subin, Chair
 Howard Denis
 Michael Knapp</p> | <p><u>Health & Human Services & Cultural Affairs (HHS)</u>
 George Leventhal, Chair
 Steven Silverman
 Thomas Perez</p> | <p><u>Homeland Security Committee (HSC)</u>
 Michael Knapp, Chair
 George Leventhal
 Nancy Floreen</p> | <p><u>Management & Fiscal Policy (MFP)</u>
 Marilyn Praisner, Chair
 Phil Andrews
 Howard Denis, Lead Member for Personnel</p> |
| <p><u>Planning, Housing & Economic Development (PHED)</u>
 Steven Silverman, Chair
 Marilyn Praisner
 Nancy Floreen</p> | <p><u>Public Safety (PS)</u>
 Phil Andrews, Chair
 Michael Knapp, Lead Member for Fire and Rescue Services
 Michael Subin, Liaison for Crisis Management</p> | <p><u>Transportation & Environment (T&E)</u>
 Nancy Floreen, Chair
 George Leventhal
 Thomas Perez, Lead Member for Environment</p> | |

Prepared: 11/1/2005 7:26 AM
www.montgomerycountymd.gov/council
 (Daily updates available on this website)

**PLEASE CALL 240-777-7900
 TO CONFIRM THIS SCHEDULE**

- | | | |
|---|---|--|
| <p>PS/ED
 Nov 3</p> | <p>9:30 AM - 7CHR
 (1) • Update - Educational Facilities Officers</p> | <p>(McMillan)</p> |
| <p>ED
 Nov 3</p> | <p>10:30 AM - 7CHR
 (1) • Supplemental appropriation - MCPS -\$1,478,846 for Smaller Learning Communities Initiative</p> | <p>(Planell)</p> |
| <p>T&E
 Nov 3</p> | <p>9:30 AM - 3CCR
 (1) • Briefing - status of roads in Clarksburg
 (2) • Executive Regulation 8-05 - Taxicab fees
 (3) • Amendments to the Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: water and sewer category changes (non-PIF related)</p> | <p>(Orlin)
 (Orlin)
 (Levchenko)</p> |
| <p>ED/HHS
 Nov 3</p> | <p>2:00 PM - 7CHR
 (1) • Pre-Kindergarten Services</p> | <p>(Planell)</p> |