



- GO**  
**Mar 11**      **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Update - Board of Elections (Mihill)
  - **Bill 5-13**, Property Tax Credit - Accessibility Features (Mihill)
  - Executive Regulation 23-12, Miscellaneous amendments to Personnel Regulations (Ferber)
- PHED**  
**Mar 11**      **2:00 PM - 3CCR** *To be broadcast at a time to be determined*
- OLO Report 2013-2 Review of Montgomery County's Economic Development Incentive Programs (Howard)
  - **Bill 3-13**, Finance - Economic Development Fund - Equity Investments (Drummer/Sesker)
  - SRA 13-01, Adequate Public Facilities - Preliminary Subdivision Plan -Validity Period (Faden)
- PS**  
**Mar 14**      **9:30 AM - 7CHR**
- Update - MCFRS CIP projects (McGuire)
  - To be determined
- HHS**  
**Mar 14**      **9:30 AM - 3CCR**
- To be determined
- PS/GO**  
**Mar 14**      **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Update - Public Safety System Modernization (McMillan/Toregas)
  - OLO Report 2013-3, Employee Work Hours and Leave (Rubin/Latham)
- T&E**  
**Mar 18**      **9:30 AM - 7CHR** *To be broadcast at a time to be determined*
- Briefing - WMATA "Momentum" Plan (Orlin)
  - Briefing - WMATA bus priority corridors (Orlin)
  - Update - WMATA FY14 Budget (Orlin)
- ED**  
**Mar 18**      **9:30 AM - 3CCR** *To be televised live on County Cable Montgomery*
- OLO Report 2013-2, MCPS Achievement Gap (Bonner-Tompkins/Richards)
  - Update - school enrollment demographics and boundary issues (McGuire/Levchenko)
  - To be determined
- PHED**  
**Mar 18**      **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Chevy Chase Lake Sector Plan (Michaelson)
- GO**  
**Mar 18**      **2:00 PM - 3CCR** *To be broadcast at a time to be determined*
- **Bill 39-11**, Taxation - Development Impact Tax - Exemptions (*continued*) (Faden)
  - IG Report - Review of Commercial Property Tax Assessments (Sesker)
  - Update - Technology modernization fiscal reviews (Toregas)
  - To be determined
- T&E**  
**Mar 19**      **3:00 PM - 3CCR**
- Supplemental appropriation and CIP amendment - \$7,500,000 for Silver Spring Transit Center (Orlin)
- HHS/PHED**  
**Mar 21**      **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Discussion - role of non-profits in Montgomery County (Sesker/McMillan)

- HHS**  
**Mar 21**      **10:15 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Discussion - Health and social services challenges for the continental African community (McMillan)
- T&E**  
**Mar 21**      **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Discussion - Residential and commercial energy efficiency initiatives (Levchenko)
  - Follow up discussion - disposable carryout bags (Levchenko/Sesker)
- T&E**  
**Apr 1**      **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Bill 41-12, Streets and Roads - Roadside Trees - Protections (*continued*) (Faden/Mihill)
  - Bill 35-12, Trees - Tree Canopy Conservation (*continued*) (Faden/Mihill)
- GO**  
**Apr 1**      **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Interagency Technology Policy and Coordination Committee (ITPCC) Work Plan (Toregas)
  - Overview - Agencies' FY14 information technology programs and budgets (Toregas)
- PHED**  
**Apr 1**      **2:00 PM - 3CCR** *To be broadcast at a time to be determined*
- **Bill 40-12**, Economic Development - Green Organization Supplements (Mihill)
  - SRA 12-03, Minor Subdivisions - Part of a Lot (Zyontz)
  - ZTA 12-16, One-Family Dwelling - Pre-1928 Lots (Zyontz)
  - ZTA 12-18, Exemptions - Pre-1928 Resubdivisions (Zyontz)
- PS**  
**Apr 4**      **9:30 AM - 7CHR**
- Update - Apparatus Master Plan (McGuire)
- AUDIT**  
**Apr 4**      **2:00 PM - 7CHR**  
*GO Committee; Council President and Vice President ex-officio voting members*
- External Audit (Rubin)
  - To be determined
- PHED**  
**Apr 5**      **9:30 AM - 3CCR** *To be televised live on County Cable Montgomery*
- Zoning Ordinance Rewrite (Zyontz)
- ED**  
**Apr 8**      **9:30 AM - 3CCR** *To be televised live on County Cable Montgomery*
- MCPS Quarterly Financial Report (McGuire)
  - To be determined
- T&E/PHED**  
**Apr 8**      **9:30 AM - 7CHR**
- To be determined
- T&E**  
**Apr 8**      **10:30 AM - 7CHR**
- To be determined
- PHED**  
**Apr 8**      **2:00 PM - 7CHR**
- To be determined
- HHS**  
**Apr 11**      **9:30 AM - 3CCR**
- To be determined



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, March 4, 2013***

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Item Number	Note	Staff
PHED Item #1	This item will be available Friday, March 1, 2013.	McMillan

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