

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

## Education (ED)

Craig Rice, Chair  
Phil Andrews  
Cherri Branson

## Health & Human Services (HHS)

George Leventhal, Chair  
Nancy Navarro  
Craig Rice, Lead Member  
for Libraries

## Government Operations &

### Fiscal Policy (GO)

Nancy Navarro, Chair  
Cherri Branson  
Hans Riemer, Lead Member  
for Digital Government

## Planning, Housing &

### Economic Development (PHED)

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

## Public Safety (PS)

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

## Transportation, Infrastructure,

### Energy & Environment (T&E)

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <http://www6.montgomerycountymd.gov/cshtml.asp?url=/content/council/ondemand/index.asp>

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2014

## T&E

Feb 26

### 9:30 AM - 7CHR

- (1) • **Bill 4-14**, Streets and Roads - County Street Lights (Mihill/Faden)
- (2) • **Bill 5-14**, Environ. Sustainability - Social Cost of Carbon Assessments (Mihill/Faden)
- (3) • **Bill 6-14**, Environ. Sustainability - Office of Sustainability - Established (Mihill/Faden)
- (4) • **Bill 7-14**, Contracts & Procurement - Certified Green Business Program (Drummer/Faden)
- (5) • **Bill 8-14**, County Buildings - Clean Energy Renewable Technology (Mihill/Faden)
- (6) • **Bill 9-14**, Environ Sustainability - Renewable Energy - County Purchase (Mihill/Faden)
- (7) • **Bill 10-14**, Solar Permits - Expedited Review (Mihill/Faden)
- (8) • **Bill 11-14**, Electric Vehicle Charge Station Permits - Expedited Review (Mihill/Faden)
- (9) • **Bill 12-14**, Personnel - Telecommuting - Amendments (Drummer)



If you need services to participate in any Council activity, please contact us as far in advance as possible:  
240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov).  
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