

Montgomery County Council COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

Government Operations &

Education (ED)	Health & H	uman Services (HHS)	Fiscal Policy (GO)	
Craig Rice, Chair		eventhal, Chair	Nancy Navarro, Chair	
Phil Andrews	Nancy Na	varro	Cherri Branson	
Cherri Branson	Craig Ric	e, Lead Member	Hans Riemer, Lead Member	
	for Li	braries	for Digital Government	
Diamaina Hansina P	Dettie Cofe	(DC)	Trease and a time. In fundations	
Planning, Housing & Economic Developme	Public Safe	ews, Chair	<u>Transportation, Infrastructure,</u> <u>Energy & Environment (T&E)</u>	
Nancy Floreen, Chai			Roger Berliner, Chair	
Marc Elrich	e	ch, Lead Member	Nancy Floreen	
George Leventhal		th Programs	Hans Riemer	
George Leventhal		lui i logranis	Hans Kener	
Committee meeting	are televised live (unless noted) or	County Cable Montgomery ar	d are available on-demand 24 hours after the	
	http://www6.montgomerycountym			
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Prepared: 4/1/2	014 3:51 PM		2014	ł
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HHS/ED	10:00 AM - 7CHR			
	• Briefing - MCPS and DH	HS collaboration on scho	ol health policy issues (McGuire/Yao)	
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HHS	10:45 AM - 7CHR			,
HHS Apr 3 (1)	10:45 AM - 7CHR • Update - FY13 HHS acti	vities and County safety n	et programs (<i>continued</i>) (McMillan)	
HHS Apr 3 (1)	10:45 AM - 7CHRUpdate - FY13 HHS acti	vities and County safety n	et programs (continued) (McMillan)	
Apr 3 (1)	• Update - FY13 HHS acti	vities and County safety n	et programs (continued) (McMillan)	
Apr 3 (1) HHS/GO	 Update - FY13 HHS acti 12:30 PM - 7CHR 			
Apr 3 (1)	 Update - FY13 HHS acti 12:30 PM - 7CHR Declaration of No Further 		g Public Library space to Pyramid)
Apr 3 (1) HHS/GO	 Update - FY13 HHS acti 12:30 PM - 7CHR)
Apr 3(1)HHS/GOApr 3(1)	 Update - FY13 HHS acti 12:30 PM - 7CHR Declaration of No Further Atlantic 		g Public Library space to Pyramid)
Apr 3 (1) HHS/GO Apr 3 (1) AUDIT	 Update - FY13 HHS activity 12:30 PM - 7CHR Declaration of No Further Atlantic 2:00 PM - 7CHR 	r Need: new Silver Spring	g Public Library space to Pyramid (McMillan))
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If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: <u>County.Council@montgomerycountymd.gov</u>. This document is available in alternative formats upon request.