### Montgomery County Council



### **COMMITTEE AGENDA**

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

### **Education (ED)**

Craig Rice, Chair Phil Andrews Cherri Branson

## Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair Marc Elrich George Leventhal

#### **Health & Human Services (HHS)**

George Leventhal, Chair Nancy Navarro Craig Rice, Lead Member for Libraries

#### Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs

# Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair Cherri Branson Hans Riemer, Lead Member for Digital Government

# Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair Nancy Floreen Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <a href="http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp">http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp</a>

**Prepared:** 6/10/2014 3:16 PM

HHS/GO

9:30 AM - 7CHR

Jun 12

(1) • County Government Employee Wellness Strategic Plan

(McMillan)

GO

#### 11:00 AM - 7CHR

Jun 12

(1) • Expedited Bill 24-14, Property Tax Credit - Accessibility Features - Eligible Features (Mihill)

(2) • Expedited Bill 23-14, Retirement Plans - Definitions - Admin (Hamlin/Drummer)

(3) • Resolution to approve the Tax Supported Fiscal Plan Summary for FY15-20 Public Services Program (Farber/Sesker)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: <a href="mailto:County.Council@montgomerycountymd.gov">County.Council@montgomerycountymd.gov</a>. This document is available in alternative formats upon request.