## Montgomery County Council



# **COMMITTEE AGENDA**

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting.

Please contact the Council Office or visit our website to obtain daily updates.

### **Education (ED)**

Craig Rice, Chair Phil Andrews Cherri Branson

## Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair Marc Elrich George Leventhal

#### **Health & Human Services (HHS)**

George Leventhal, Chair Nancy Navarro Craig Rice, Lead Member for Libraries

#### Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs

# Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair Cherri Branson Hans Riemer, Lead Member for Digital Government

# Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair Nancy Floreen Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <a href="http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp">http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp</a>

**Prepared:** 7/2/2014 9:30 AM

#### **REVISED**

PHED 9:30 AM - 3CHR

Jul 3 (1) • District Map Amendment G-956, re Zoning Ordinance Rewrite (continued) (Zyontz)

**Cancelled** (2) • White Oak Science Gateway Master Plan - transportation issues (continued if needed) (Orlin)

Cancelled (3) • Subdivision Staging Policy Amendment SSP 14-01, White Oak Science Staging

Amendment (continued if needed) (Orlin)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: <a href="mailto:County.Council@montgomerycountymd.gov">County.Council@montgomerycountymd.gov</a>. This document is available in alternative formats upon request.