## Montgomery County Council



# **COMMITTEE AGENDA**

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

#### **Education (ED)**

Craig Rice, Chair Phil Andrews Cherri Branson

## Planning, Housing & **Economic Development (PHED)**

Nancy Floreen, Chair Marc Elrich George Leventhal

#### **Health & Human Services (HHS)**

George Leventhal, Chair Nancy Navarro Craig Rice, Lead Member

#### Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs

# **Government Operations &**

Fiscal Policy (GO)

Nancy Navarro, Chair Cherri Branson Hans Riemer, Lead Member

## Transportation, Infrastructure, **Energy & Environment (T&E)**

Roger Berliner, Chair Nancy Floreen Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp

**Prepared:** 7/18/2014 2:41 PM

T&E

#### 9:30 AM - 7CHR

**Jul 21** 

(1) • Expedited Bill 25-14, Forest Conservation - Amendments

(Faden/Mihill)

(2) • Bill 30-14, Streets and Roads - Right-of-way Permit - Fee - Exemption

(Faden)

(2.5) • Expedited Bill 22-13, Taxation - Fuel Energy Tax - Renewable Energy

Sources

(Faden/Rubin)

(3) • Commercial Property Assessed Clean Energy Program (PACE) Implementation

(Levchenko) (4) • Briefing - WSSC's Rate Study Report and Affordability Program Expansion (Levchenko)

(5) • WSSC's Power Reliability Study

(Levchenko)

HHS 9:30 AM - 3CCR not televised live, available on-demand

(1) • Discussion - eCigarette usage **Jul 21** 

(McMillan)

2:00 PM - 3CCR MEETING CANCELLED GO

(1) • Bill 14-14, Contracts and Procurement - Wage Requirements - Health Insurance(Drummer) **Jul 21** 

> (2) • Bill 29-14, Contracts and Procurement - Wage Requirements - Reporting (Drummer)

9:30 AM - 7CHR T&E

**Jul 28** 

• Presentation by Pedestrian, Bicycle and Traffic Safety Advisory Committee

(Orlin) (Orlin)

• Executive Regulation 26-13, Impact Tax Credits Clarification

• Executive Regulation 12-13, Residential Permit Parking Guidelines

(Orlin)

Page 2

 $\mathbf{ED}$ 9:30 AM - 3CCR

**Jul 28** • Supplemental appropriation and CIP Amendment - MCPS - \$250,000 for Winston Churchill High School artificial turf

(McGuire)

• Briefing - Innovative education

(McGuire)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.