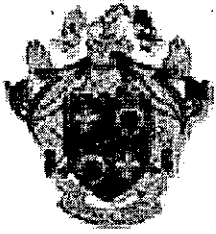




- T&E**  
**Feb 12**      **9:30 AM - 7CHR**
- Supplemental appropriation - DPS - \$258,620 for Storm Water Drainage and Runoff (Levchenko)
  - Briefing - County air quality initiatives (Levchenko)
  - Status report - parking in Silver Spring (Orlin)
- MFP**  
**Feb 12**      **9:00 AM - 3CCR**
- **Expedited Bill 2-07**, Labor Relations - Permanent Umpire (Faden)
  - Review - Council Rules of Procedure (Faden)
  - Finance's Government Compliance Initiative with Finance, IG, and OLO (Sherer)
  - Briefing - Credit card security policies of agencies accepting credit card payments (Sherer)
  - Update - Agencies' Telework Programs (McGuire)
- PHED**  
**Feb 12**      **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Briefing - Park and Planning's Development Review Improvement Project (Michaelson)
  - Update - Park and Planning's Management Improvement Plan (Michaelson)
  - MNCPPC Rural Neighborhood Cluster (RNC) Zone easements (Zyontz)
  - MCPB Rules of Procedure (Faden)
- ED**  
**Feb 12**      **2:00 PM - 3CCR**
- Briefing - IT initiatives - Girls in Technology task force (McGuire)
  - Discussion with Dr. Brian Johnson, President, Montgomery College (Sherer)
  - Montgomery College enrollment projections, trends and facilities (Sherer)
- PS**  
**Feb 15**      **9:30 AM - 7CHR**
- Update - MCFRS Reorganization (Davidson)
  - Update - Fire Station CIP projects (Davidson)
  - Supplemental appropriation - MCFRS - \$243,680 for Staffing for Adequate Fire and Emergency Response (SAFER) Grant (Davidson)
  - Update - Use of UASI and Homeland Security Grant Program funds (Davidson)
- HHS**  
**Feb 15**      **9:30 AM - 3CCR**
- Minority Health Initiative (Planell)
  - Obesity Task Force (Planell)
- PHED**  
**Feb 15**      **2:00 PM - 7CHR**
- Payment in Lieu of Taxes (PILOT) for affordable housing (McMillan)
  - Discussion of Housing Initiative Fund (HIF) policies (McMillan)
  - Briefing - housing projects on county-owned land (McMillan)
  - **Expedited Bill 1-07**, Condominiums - Conversion of Rental Housing - Extended Tenancies (Boucher)
- PHED/T&E**  
**Feb 15**      **3:30 PM - 7CHR**
- Update on BRAC plans relating to Bethesda Naval property and White Oak FDA including transportation (Ferber/Orlin)
- T&E**  
**Feb 26**      **9:30 AM - 7CHR**
- Advance Taking - Brookville Service Park - Road Phase (Orlin)
  - Discussion - transportation and sewer issues in Clarksburg (Orlin/Levchenko)

- MFP**  
**Feb 26**
- 9:00 AM - 3CCR**
- OLO Report 2007-2, A Study of Montgomery County Government's Recruitment Practices and Workforce Diversity (Richards)
  - Briefing - Task Force report on Diversity in Workforce (McGuire)
  - Proposed revisions to operating budget resolution (McMillan)
- ED**  
**Feb 26**
- 2:00 PM - 7CHR**
- Middle School reform and FY08 budget initiatives (McGuire)
  - To be determined
- PHED**  
**Feb 26**
- 2:00 PM - 3CCR**
- Recreation Department - Briefing on small neighborhood centers (Clara Barton, Good Hope, Plum Gar, Ross Boddy, and Scotland) (Sherer)
  - Status Report - North Bethesda Community Recreation Center (Sherer)
  - Discussion - Parks program "No Child Left Inside" (Michaelson)
  - Discussion - maintenance and enforcement authority of easements (Michaelson)
- MFP**  
**Mar 1**
- 9:00 AM - 3CCR**
- Franchise Agreement for Use of Public Right-of-Way: Mobilitie Investments(Faden/Mihill)
  - To be determined
- T&E**  
**Mar 1**
- 9:30 AM - 7CHR**
- WSSC FY08-13 Capital Improvements Program and FY08 CIP expenditures (Levchenko)
- PS/HHS**  
**Mar 1**
- 1:30 PM - 7CHR**
- Inebriation Prevention Initiative (Planell)
  - Crisis Services: update on Crisis Intervention and Mobile Crisis Teams (Planell)
  - Update - homelessness and panhandling (Planell)
  - Public safety relating to mental health issues (Planell/(McMillan))
- ED**  
**Mar 5**
- 2:00 PM - 7CHR**
- OLO Report 2007-5, Key Fiscal Indicators for MCPS (Orlansky/Bonner-Tompkins)
  - To be determined
- PS/MFP**  
**Mar 8**
- 9:30 AM - 7CHR**
- Integrated Justice Information System (IJIS) (McMillan)
  - Public Safety Communications System Equipment Replacement Schedule (Davidson)
  - Supplemental appropriations:
    - \$685,710 for the FFY 2006 Homeland Security Grant Program (Davidson)
    - \$1,000,000 for the FFY 2006 Urban Area Security Initiative (Davidson)
- PS**  
**Mar 8**
- 10:30 AM - 7CHR**
- Assistance to individuals following residential fires (Davidson)
  - Quarterly Update - Fire Code enforcement (Davidson)
  - Fire sprinklers for group homes (Davidson/McMillan)
  - Supplemental appropriation - MCFRS - \$1,461,940 for Local Fire and Rescue Departments, FY07 Senator Amoss Fire, Rescue and Ambulance Fund (State 508) Grant (Davidson)

- PHED**  
**Mar 12**      **9:00 AM - 7CHR**
- Annual Report - MPDU development approval process (McMillan)
  - Review - Report and recommendations of the Ad Hoc Agricultural Policy Working Group (Michaelson)
- HHS**  
**Mar 12**      **9:30 AM - 3CCR**
- Update - Strathmore Hall (Davidson)
  - To be determined
- MFP**  
**Mar 12**      **2:00 PM - 7CHR**
- Briefing - Annual Report on Energy Policy (Sherer)
  - Resource Conservation Plans (Sherer)
- T&E**  
**Mar 12**      **2:00 PM - 3CCR**
- To be determined
- ED**  
**Mar 15**      **2:00 PM - 7CHR**
- Update - MCPS Financial Management System (McGuire)
  - Special Education background and FY08 budget initiatives (McGuire)
- MFP**  
**Mar 19**      **9:00 AM - 3CCR**
- Take home car policy, including motor pool vehicle assignments
  - Update - GASB Statements on Other Post-Employment Benefits (OPEB) (Farber)
- T&E**  
**Mar 19**      **9:30 AM - 7CHR**
- To be determined
- PHED**  
**Mar 19**      **2:00 PM - 7CHR**
- Discussion - Enterprise Fund (Michaelson)
  - Discussion - Advanced Land Acquisition Revolving Fund (ALARF) (Michaelson)
  - Briefing - Rachel Carson Greenway Trail Corridor Plan (Michaelson)
  - Briefing - Black Hill Regional Park Master Plan (Michaelson)
- PS**  
**Mar 22**      **9:00 AM - 7CHR**
- Park Police Ranger Program (McMillan)
  - Department of Correction and Rehabilitation recidivism study (McMillan)
  - Update - NIMS compliance (Davidson)
  - Update - regional emergency preparedness initiatives (Davidson)
- PHED**  
**Mar 22**      **2:00 PM - 7CHR**
- To be determined
- T&E**  
**Mar 22**      **9:30 AM - 3CCR**
- To be determined
- MFP**  
**Mar 26**      **9:00 AM - 7CHR**
- Interagency Technology Policy and Coordination Committee (ITPCC)
  - Overview of agencies' FY08 Information Technology requests
  - Interagency Procurement Coordinating Committee (IPCC)
  - Interagency Training Team (McGuire)
  - Interagency Public Information Working Group (IPIWG)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, February 5, 2007***

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<b>Item Number</b>	<b>Note</b>	<b>Staff</b>
T&E Item #1	This item has been moved to February 12, 2007.	Levchenko
T&E Item #2	This item will be available Friday, February 2, 2007.	Levchenko
T&E Item #3	This item will be available Friday, February 2, 2007.	Levchenko
T&E Item #4	This item will be available Friday, February 2, 2007.	Faden/Orlin
T&E Item #5	This item will be available Friday, February 2, 2007.	Faden/Orlin

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