

MONTGOMERY COUNTY COUNCIL Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

Education (ED)

Michael Knapp, Chair
Phil Andrews
Valerie Ervin

Health & Human Services (HHS)

George Leventhal, Chair
Duchy Trachtenberg
Roger Berliner, Lead Member
for Libraries and Cultural Affairs

Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair
Marilyn Praisner
Roger Berliner

Planning, Housing & Economic Development (PHED)

Marilyn Praisner, Chair
Nancy Floreen
Marc Elrich

Public Safety (PS)

Phil Andrews, Chair
Michael Knapp
Marc Elrich, Lead Member
for Juvenile Issues

Transportation & Environment (T&E)

Nancy Floreen, Chair
George Leventhal
Valerie Ervin, Lead Member
for Environment

Prepared: 4/18/2007 8:55 AM

www.montgomerycountymd.gov/council
(Daily updates available on this website)

**PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE**

REVISED:

- | | | | |
|----------------|--|--|-------------------|
| PS | 9:30 AM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Apr 19 | <u>FY08 Capital and Operating Budgets</u> | | |
| | (1) | • State's Attorney | (McMillan) |
| | (2) | • Department of Police | (McMillan) |
| Deleted | (3) | • Correction and Rehabilitation | (McMillan) |
| Deleted | (4) | • NDA Prisoner Medical Services | (McMillan) |
| | | | |
| HHS | 9:30 AM - 3CCR | | |
| Apr 19 | <u>FY08 Capital and Operating Budgets</u> | | |
| | (1) | • Commission for Women | (Arthur) |
| | (2) | • NDA: Historical Activities - Historical Society | (Arthur) |
| | (3) | • Department of Health and Human Services - Overview; Administration and Support (includes Community Service Grants) | (Orlansky/Howard) |
| | | | |
| MFP | 2:00 PM - 7CHR | | |
| Apr 19 | <u>FY08 Capital and Operating Budgets</u> | | |
| (#7 from 4/16) | (1) | • County retirement budgets (ERS, RSP and Deferred Comp) | (Sherer) |
| | (1) | - Action - Compensation and Benefits (all agencies) | (Farber) |
| | (2) | - Action - Collective Bargaining Agreements | (Faden) |
| | (3) | - Quarterly Meeting with County Attorney | (Faden) |
| | (4) | - County Attorney | (Sherer) |
| | (5) | • Discussion - Infrastructure Financing | (Orlin/Faden) |



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, April 19, 2007

Item Number	Note	Staff
PS Item #3	This item will be available on Wednesday, April 18.	McMillan
PS Item #4	This item will be available on Wednesday, April 18.	McMillan
MFP Item #2	This item will be available on Wednesday, April 18.	Faden
MFP Item #3	Please bring the most recent County Attorney's monthly report.	Faden
