

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

**Education (ED)**

Michael Knapp, Chair  
Phil Andrews  
Valerie Ervin

**Health & Human Services (HHS)**

George Leventhal, Chair  
Duchy Trachtenberg  
Roger Berliner, Lead Member  
for Libraries and Cultural Affairs

**Management & Fiscal Policy (MFP)**

Duchy Trachtenberg, Chair  
Marilyn Praisner  
Roger Berliner

**Planning, Housing & Economic Development (PHED)**

Marilyn Praisner, Chair  
Nancy Floreen  
Marc Elrich

**Public Safety (PS)**

Phil Andrews, Chair  
Michael Knapp  
Marc Elrich, Lead Member  
for Juvenile Issues

**Transportation & Environment (T&E)**

Nancy Floreen, Chair  
George Leventhal  
Valerie Ervin, Lead Member  
for Environment

Prepared: 5/2/2007 2:52 PM

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)  
(Daily updates available on this website)

**PLEASE CALL 240-777-7900  
TO CONFIRM THIS SCHEDULE**

**T&E  
May 3**

**9:30 AM - 7CHR**

**FY08 Capital and Operating Budgets**

- (1) • Department of Public Works and Transportation (*continued*) (Orlin)
- (2) • **CE Budget Adjustment:** Homeowners' Association Roads NDA, Transit Services (Orlin)
- (3) • Resolution on transportation fees, charges, and fares (Orlin)
- (4) • Review - FY08 Operating Budget Workforce Information (Orlin/Levchenko)

**PS  
May 3**

**9:30 AM - 3CCR**

**FY08 Capital and Operating Budgets**

- Added:** (#3 from May 1) - Fire and Rescue Services (*continued*) (Davidson)  
**Added:** : (#4 from May 1) - Review - FY08 Operating Budget Workforce In (Davidson)  
**Added:** (2) • Maintenance and condition of fire hydrants in Montgomery County (Davidson)

**HHS  
May 3**

**2:00 PM - 7CHR**

- (1) • Supplemental appropriation - Arts and Humanities Council NDA- \$100,000 for Waters House Barn Adaptive Restoration (Davidson)
- (2) • Board of Health Regulation restricting trans fat use in eating and drinking establishments (Mihill)

**ED  
May 3**

**2:00 PM - 3CCR**

- (1) • Quarterly Briefing - Adult Education Literacy Coalition (Sherer)
- (2) • **FY08 Capital and Operating Budgets**  
• Montgomery County Public Schools (*continued*) (McGuire)