

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

Education (ED)

Michael Knapp, Chair
Phil Andrews
Valerie Ervin

Health & Human Services (HHS)

George Leventhal, Chair
Duchy Trachtenberg
Roger Berliner, Lead Member
for Libraries and Cultural Affairs

Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair
Marilyn Praisner
Roger Berliner

**Planning, Housing &
Economic Development (PHED)**

Marilyn Praisner, Chair
Nancy Floreen
Marc Elrich

Public Safety (PS)

Phil Andrews, Chair
Michael Knapp
Marc Elrich, Lead Member
for Juvenile Issues

Transportation & Environment (T&E)

Nancy Floreen, Chair
George Leventhal
Valerie Ervin, Lead Member
for Environment

Prepared: 10/30/2007 9:10 AM
www.montgomerycountymd.gov/council
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**PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE**

PS/MFP

9:30 AM - 7CHR

Nov 1

- (1) • Public Safety Communications System (Toregas)
- (2) • Integrated Justice Information System (Toregas)
- (3) • Workplace emergency preparedness for County Government employees (Davidson)
- (4) • Continuity of Operations Plan for County Government (Davidson)

T&E

9:30 AM - 3CCR

Nov 1

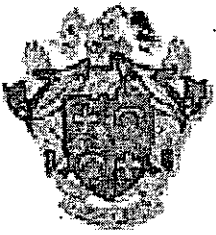
- (1) • **Bill 4-07**, Outdoor Lighting - Standards - Established (*continued*) (Boucher)
- (2) • Executive Regulation 19-07, Buildings - Energy Efficiency and Environmental Design (Boucher)
- (3) • Resolution to approve System Development Charge (SDC) Exemption for Youth Facilities (Levchenko)
- (4) • Executive Regulation 21-07, Taxicab Participation in User-Side Subsidy Programs (Orlin)
- (5) • Resolution to designate additional Urban Areas for the Road Code (Orlin)

PS/HHS

2:00 PM - 7CHR

Nov 1

- (1) • Domestic Violence Coordinating Council Annual Report (McMillan)
- (2) • Review - Inebriation Prevention Initiative (Obrig)



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, November 1, 2007

| Item Number | Note | Staff |
|-------------|-------------------------------------------------------|---------|
| T&E Item #2 | This item will be available on Wednesday, October 31. | Boucher |