

PHED
Jan 17

2:00 PM - 3CCR

- Annual Report - Silver Spring Redevelopment (Ferber)
- Annual Report - Revitalization of South Silver Spring (Davidson)
- Annual Report - Long Branch (Davidson)
- Annual Report - Wheaton Revitalization (Davidson)
- Annual Report - Clarksburg (Davidson)
- Annual Report - Germantown (Davidson)

T&E
Jan 24

9:30 AM - 7CHR

- Briefing - State and county railroad officials on train whistles (Steiner)
- Office of Legislative Oversight Report re DPWT Road Construction Projects (Trombka)
- To be determined

MFP
Jan 24

9:30 AM - 3CCR

- Spending Affordability Guidelines for the FY09 Capital Budget and other general CIP assumptions (Orlin)
- Resource Conservation Plans (Sherer)
- Discussion with agencies - possible energy-saving projects (*continued*) (Sherer)
- Briefing - Annual Report on Energy Policy (Sherer)

HHS
Jan 24

2:00 PM - 7CHR

- Briefing - Department of Public Libraries Strategic Plan (McGuire)
- Discussion - Minority health issues (McMillan)
- To be determined

PHED
Jan 24

2:00 PM - 3CCR

- ZTA 07-15, Signs - Permit Fees (Zyontz)
- Annual Report - Payment in Lieu of Taxes (PILOT) for affordable housing (McMillan)
- Status Report - Transferable Development Rights (TDRs) (Michaelson)
- Discussion with MNCPPC - Reimbursement for services provided to other agencies (Michaelson)

ED
Jan 28

9:30 AM - 7CHR

- OLO Report 2008-2, Defining and Describing Montgomery County Public Schools' Progress in Closing the Achievement Gap
- To be determined

MFP
Jan 28

9:00 AM - 3CCR


- Follow-up discussion of staff report on Clarksburg development districts (Faden)
- OIG Report - Review of Selected CIP Projects with Development District Funding (Orlin)

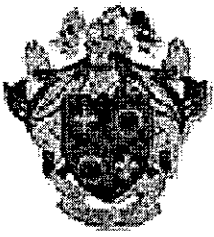
PHED
Jan 28

2:00 PM - 7CHR

- Discussion - Master Plan process (Michaelson)
- Status Report - Legacy Open Space and Program Open Space (Michaelson)
- Special appropriations - MNCPPC - \$1,200,000 for Local Parks and \$3,500,000 for Non-Local Parks (Source: Program Open Space) (Michaelson)
- To be determined

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|---------------------------------|---|
| HHS Jan 28 | 2:00 PM - 3CCR <ul style="list-style-type: none">• Integrated Case Management Services (McMillan)• Early childhood design of childcare subsidy program (McMillan)• Update - worker safety issues (McMillan) |
| PS/PHED Jan 31 | 9:30 AM - 7CHR <ul style="list-style-type: none">• Discussion - Park rangers (McMillan/Michaelson)• Update - Fire sprinklers in group homes (McMillan) |
| PS Jan 31 | 10:30 AM - 7CHR <ul style="list-style-type: none">• Update - Jail population (McMillan)• Update - Pre-Trial Expediter (McMillan)• To be determined |
| HHS/ED Jan 31 | 2:00 PM - 7CHR <ul style="list-style-type: none">• Food Marketing in Schools (McGuire)• Transportation for Children in Foster Care (Yao) |
| MFP Feb 4 | 9:30 AM - 7CHR <ul style="list-style-type: none">• Meeting with MCT Board of Directors (John)• Quarterly Review - Comcast, RCN, and Verizon Customer Service (John)• Preliminary review - Cable Television and Communications Plan (John)• Meeting with County Attorney (Faden/John)• County Government Infrastructure Financing (Orlin) |
| PS/ED Feb 4 | 9:30 AM - 3CCR <ul style="list-style-type: none">• MCPS School Safety Report (Orlansky) |
| ED Feb 4 | 11:00 AM - 3CCR <ul style="list-style-type: none">• Quarterly Briefing - Montgomery Coalition for Adult English Literacy (MCAEL) (Sherer) |
| HHS Feb 4 | 2:00 PM - 7CHR <ul style="list-style-type: none">• OLO Report 2008-6, DHHS: Review of FY07 Behavioral Health and Crisis Services Staffing (Rubin/Renkema)• To be determined |
| PHED Feb 4 | 2:00 PM - 3CCR <ul style="list-style-type: none">• To be determined |

 If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

Packet Index

Monday, December 10, 2007

| Item Number | Note | Staff |
|-------------|--|----------|
| MFP Item #2 | This item will be available on Friday, December 7. | McMillan |