



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice

**Government Operations &
Fiscal Policy (GO)**

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer

**Planning, Housing &
Economic Development (PHED)**

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 2/28/2012 3:40 PM

**PS
Mar 1 9:30 AM - 7CHR
Capital Improvements Program**

- | | | |
|-----|---|-----------|
| (1) | • Fire and Rescue (<i>continued</i>) | (McGuire) |
| (2) | • Police(<i>continued</i>) | (Frag) |
| (3) | • Correction and Rehabilitation(<i>continued</i>) | (Frag) |
| (4) | • Judicial Center Annex (<i>continued</i>) | (Frag) |

**T&E
Mar 1 2:00 PM - 3CHR To be televised live on County Cable Montgomery
Capital Improvements Program**

- | | | |
|-----|---|-------------|
| (1) | • Conservation of Natural Resources - storm drains, stormwater mgmt | (Levchenko) |
| (2) | • Capital Crescent Trail | (Orlin) |

**HHS
Mar 1 2:00 PM - 3CCR
• Capital Improvements Program**

- | | | |
|-----|--|------------|
| (1) | - Public Arts Trust | (Ferber) |
| (2) | • Update - Healthy Montgomery (Community Health Improvement Process) | (McMillan) |
| (3) | • Update - DHHS Technology Modernization | (McMillan) |



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.