



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 7/26/2012 2:07 PM

ED/HHS 9:30-11:00 AM - 7CHR *To be televised live on County Cable Montgomery*

- Jul 30** (1) • Youth Risk Behavioral Survey (Yao)
(2) • Update - Obesity prevention (Yao)

HHS 11:00 AM - 7CHR *To be televised live on County Cable Montgomery*

- Jul 30** (1) • **Bill 19-12**, Human Rights and Civil Liberties - Displaced Service Workers(Faden/Drummer)

ED 2:00 PM - 7CHR *To be televised live on County Cable Montgomery*

- Jul 30** (1) • OLO Report 2012-3 - Services for Students on the Autism Spectrum (Bonner-Tompkins)

PHED 2:00 PM - 3CCR

- Jul 30** (1) • ZTA 12-09, Planned Development (PD) Zones - Hotels (Zyontz)
(2) • Land use and economic trends in the Agricultural Reserve (Michaelson)

ED 9:30 AM - 7CHR

- Sep 10** •To be determined

PHED 2:00 PM - 7CHR

- Sep 10** • SRA 12-01, Septic Preliminary Plan - Approval Procedure (Zyontz)
• **Bill 14-12**, Economic Development Fund - Amendments (Faden/Drummer/Sesker)
• **Bill 4-12**, Economic Development - Urban Renewal - Wage and Health Insurance Requirements (Faden/Drummer/Sesker)

GO Sep 10	2:00 PM - 3CCR <ul style="list-style-type: none">• NDA: Legislative Branch Communications Outreach (Farber)• To be determined
HHS Sep 13	9:30 AM - 7CHR <ul style="list-style-type: none">• Overview - County food bank services (McMillan)• Montgomery Cares (McMillan)• Update - Davis Library (Yao)
PS Sep 13	9:30 AM - 3CCR <ul style="list-style-type: none">• After-action review of June 29th Storm Event: Public safety agencies (McGuire/Farag)
T&E Sep 20	9:30 AM - 7CHR <ul style="list-style-type: none">• After-action review of June 29th Storm Event: WSSC (Levchenko)
AUDIT Sep 20	2:00 PM - 7CHR <p><i>GO Committee; Council President and Vice President ex-officio voting members</i></p> <ul style="list-style-type: none">• To be determined
ED Sep 24	9:30 AM - 7CHR <ul style="list-style-type: none">• Working group report - School bus depots (McGuire)• To be determined
PHED Sep 24	2:00 PM - 7CHR <ul style="list-style-type: none">• 2012 Subdivision Staging Policy, and Resolution to amend School Facility Payment rates (Orlin)• Zoning Text Amendment 12-06, Commercial/Residential Zones - Transit Proximity Definition (<i>continued</i>) (Zyontz)
GO Sep 24	2:00 PM - 3CCR <ul style="list-style-type: none">• New PEG launch and program development support (Toregas)• Update - Technology modernization fiscal reviews (Toregas)• Bill 22-12, Local Small Business Reserve Program - Sunset Repeal (Mihill)
PS Sep 27	9:30 AM - 7CHR <ul style="list-style-type: none">• Quarterly Update - Amoss Grant Funds (McGuire)• To be determined
HHS Sep 27	9:30 AM - 3CCR <ul style="list-style-type: none">• Discussion - ability of military and public health service medical personnel to volunteer in county programs (McMillan)• Review - Enforcement of domestic workers law (Drummer)
T&E Sep 27	2:00 PM - 7CHR <ul style="list-style-type: none">• To be determined



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

Packet Index

Monday, July 30, 2012

Item Number	Note	Staff
-------------	------	-------

HHS Item #1	This item will be available on Friday, July 27, 2012.	Faden/Drummer
-------------	---	---------------